

Saint Antoine Daniel Kyriale

With Starting Pitches Provided

Saint Antoine Daniel (d. 4 July 1648) was one of the Eight Jesuit Martyrs of North America. He taught the Huron children simple rhymes, in their language, as a brilliant tool of evangelization. He was a colleague of Saint Jean de Brébeuf, who became a Martyr for Jesus Christ about nine months after Father Daniel.

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N.B. The starting pitches—with an asterisk at the beginning of each piece—were taken from the *Nova Organi Harmonia*. If you have a lower voice, consider transposing each starting pitch down by a Major Second (or perhaps even a Minor Third). It goes without saying that any chant may begin on any pitch.

Hundreds of pages of organ accompaniments for the Kyriale can be downloaded: CCWATERSHED.ORG/LIBRARY

Some musicians consider the NOH collection to be the finest accompaniments of all: CCWATERSHED.ORG/NOVA

The KYRIALE is also called “Ordinarium Missae.”

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For recordings of each piece:
CCWATERSHED.ORG/KYRIALE

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THOU SHALT SPRINKLE ME, Lord, with hyssop and I shall be cleansed: thou shalt wash me and I shall be whiter than snow. (Ps 50: 3) Have mercy on me, O God, for thou art ever rich in mercy.—*Transl.* FULTON J. SHEEN MISSAL (1961)

ASPÉRGES ME, Dómine, hyssó-po, et mundábor: lavábis me, et super nivem dealbábor. (Ps 50: 3) Miserére mei, Deus, secúndum magnam misericórdiam tuam.

VII ^{*D}

A-SPERGES me, * Dó-mi-ne, hyssó-po, et mun-
Thou-wilt-sprinkle me, O-Lord, with-hyssop & I-shall-

dá-bor: lavá-bis me, et su-per ni-vem de- albá-
be-cleansed: Thou-shalt-wash me, & more-than snow shall-I-be-made-

bor. Ps. 50. Mi-serére me-i, De-us, * se-cúndum magnam
white. Have-mercy on-me, O-God, according-to (that) great

mi-se-ri-córdi-am tu- am. Gló-ri-a Patri et Fí-li-o, et
mercy of-Thine. Glory-be-to-the Father & to-the-Son, &

Spi-rí-tu-i Sancto: * Sic-ut erat in princí-pi-o, et nunc,
to-the-Spirit Holy: Just-as it-was in the-beginning, & now,

et semper, et in saécula saecu-lórum. A- men.
& always, & for ages of-ages. Amen.

Repeat the Antiphon "Aspérges me."

ON PASSION SUNDAY and Palm Sunday, the GLORIA PATRI is not said; but "Asperges me" is repeated immediately after the Psalm verse.

Prayers following the "Asperges Me" :

Osténde nobis, Dómine, mi-se-ricórdi-am tu-am. R̄. Et salu-
 táre tu-um da nobis. Dómine, exáudi ora-ti-ónem me-am.

R̄. Et clamor me-us ad te véni-at. Dóminus vobíscum.

R̄. Et cum spí-ri-tu tu-o. Orémus. Exáudi nos, Dómine
 sancte, Pater omní-potens, aetérne De-us, et mittere digné-ris
 sanctum Ánge-lum tu-um de coelis, qui custódi-at, fóve-at,
 próte-gat, ví-si-tet, atque deféndat omnes habi-tántes in hoc
 habi-táculo. Per Christum Dóminum nostrum. R̄. Amen.

From Easter Sunday through Pentecost Sunday inclusive, the following replaces the “Asperges Me.”

(Ezech. 47) I have seen water gushing from the right side of the temple, alleluia. And all who received this water were saved and they sang: alleluia, alleluia. (Ps 117: 1) Vs. Sing of the Lord, for he is good and his mercy is eternal.

These waters are not to be understood literally—for there were none such that flowed from the temple—but mystically; of the baptism of Christ, His doctrine, and His Grace.

VIII *F

V I-di a- quam * egre- di- éntem de tem- plo,
I-saw water flowing-out from the-temple,

a lá- te-re dex- tro, alle- lú- ia: et omnes,
from the-side on-the-right, praise-the-Lord: & all

ad quos pervénit a- qua i-sta, sal- vi fa-
to whom there-came the-water there, saved

cti sunt, et di- cent, alle-lú-ia, al- le- lú- ia.
were-they, & they-shall-say, praise-the-Lord, praise-the-Lord.

Vs. Confi-té-mi-ni Dómi-no quó-ni-am bonus: * quó-ni-am
Give-thanks to-the-Lord because [He is] good: because

in saéculum mi-se-ri-cór-di- a ejus. Gló-ri- a Patri, et Fí-
for-ever [is] the-mercy of-Him.

li-o, et Spi-rí-tu-i Sancto. * Sic-ut erat in princí-pi-o,

et nunc, et semper, et in saécula saecu- ló-rum. Amen.

“Vidi Aquam” is repeated. If the Celebrant has reached the Altar, the following can be used:

VIII

V I-di aquam egredi-éntem de templo, a látere

dextro, allelúja: et omnes, ad quos pervénit aqua i-sta,

salvi facti sunt, et di-cent, allelúja, allelúja.

O STÉNDE NOBIS Dómine miseri-
córdiam tuam, allelúja. **R. Et salu-
táre tuum da nobis, allelúja.**

Dómine exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

S HOW US, O LORD, Thy mercy,
alleluia. **R. And grant us Thy
salvation, alleluia.**

O Lord, hear my prayer.

R. And let my cry come unto Thee.

The Lord be with you.

R. And with thy spirit.

Let us pray.

E XÁUDI nos, Dómine sancte, Pater om-
nípotens, ætérne Deus, et mittere di-
gnéris sanctum Angelum tuum de cælis,
qui custódiat, fóveat, prótegat, vísitet, atque
deféndat omnes habitántes in hoc habitáculo.
Per Christum Dóminum nostrum.

R. AMEN.

G RACIOUSLY hear us, O Holy Lord,
Father Almighty, Eternal God; and
vouchsafe to send down from heaven
Thy holy Angel, to guard, cherish, protect,
visit and defend all who dwell in this house.
Through Christ our Lord.

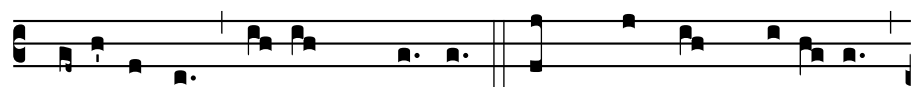
R. AMEN.

I. – *Lux et origo.*

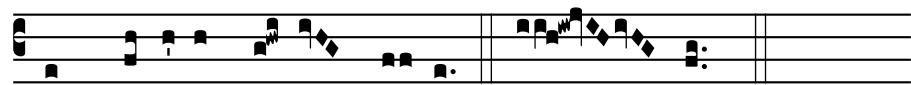
8. ^{*F} *X cent.*
K Y-ri-e * e-lé-i-son. *ij.* Chrí-ste
 e-lé-i-son. *ij.* Ký-ri-e e-lé-i-
 son. *ij.* Ký-ri-e e-lé-i-son.

4. ^{*A} *X cent.*
G Lóri-a in excél-sis Dé-o. Et in tér-ra
 pax ho-mí-nibus bó-nae vo-luntá-tis. Laudá-mus te.
 Benedí-ci-mus te. Adorá-mus te. Glo-ri-fi-cá-mus
 te. Grá-ti-as á-gimus tí-bi propter má-gnam

gló-ri-am tú-am. Dó-mine Dé-us, Rex cae-lé-stis,
 Dé-us Pá-ter omní-po-tens. Dó-mine Fí-li unigé-ni-
 te Jé-su Chrí-ste. Dó-mi-ne Dé-us, A-gnus Dé-
 i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,
 mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di,
 sú-scipe depre-ca-ti-ónem nó-stram. Qui sé-des ad
 dex-teram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu
 só-lus sán-ctus. Tu só-lus Dó-minus. Tu só-lus



Altíssimus, Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu,



in gló-ri-a Dé-i Pá-tris. A-men.

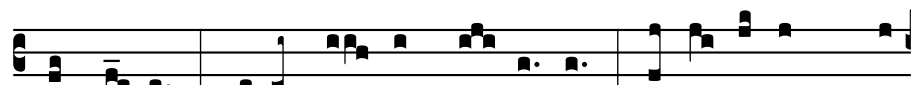
X cent.



4. **S**anctus, Sánctus, Sánctus Dóminus Dé-us



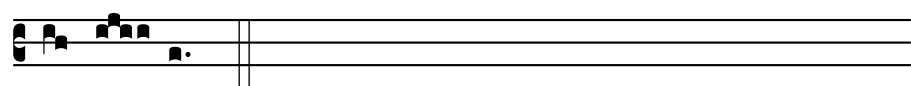
Sába-oth. Plé-ni sunt caé-li et térra gló-ri-



a tú-a. Hosánna in ex-cél-sis. Be-ne-díctus qui

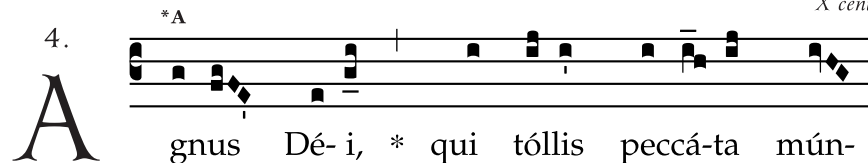


vé-nit in nó-mine Dó-mi-ni. Ho-sánna in



excél-sis.

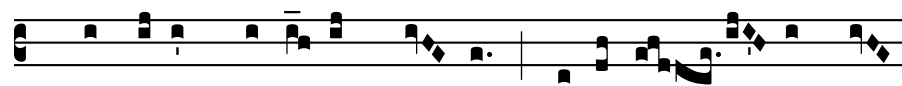
X cent.



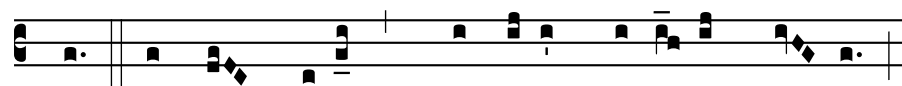
4. **A**gnus Dé-i, * qui tóllis peccá-ta mún-



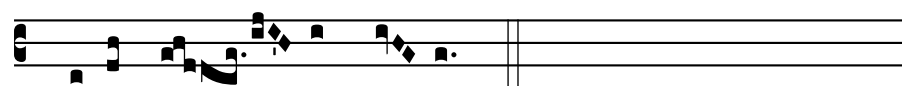
di: mi-se-ré-re nó-bis. Agnus Dé-i, *



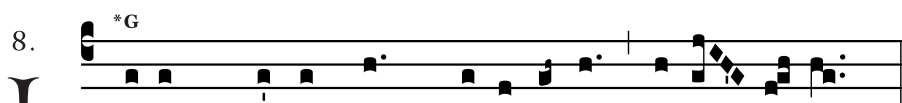
qui tóllis peccá-ta mún-di: mi-se-ré-re nó-



bis. Agnus Dé-i, * qui tóllis peccá-ta mún-di:



dóna nó-bis pá-cem.



8. **I**-te, missa est, alle-lú-ia, alle-lú-ia.
De-o grá-ti-as, alle-lú-ia, alle-lú-ia.



7. **I**-te, mis-sa est.
De-o grá-ti-as.

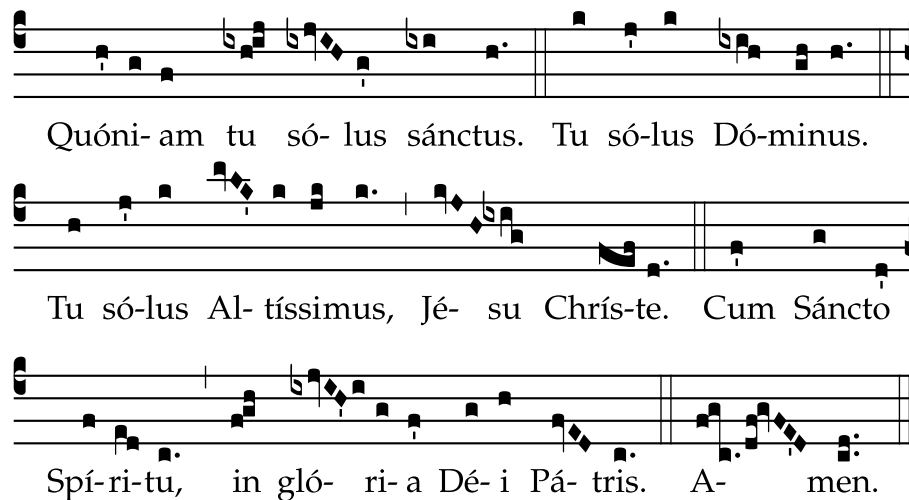
II. – *Kyrie fons bonitatis.**X cent.*

3. **K** ^{*G}
 Y-ri-e, * e-lé- i-son. *ijj.*
 Chrí-ste, e-lé- i-son. *ijj.*
 Ký-ri-e, e-lé- i-son. *ij.* Ký-ri-
 e * ** e-lé- i-son.

XIII cent.

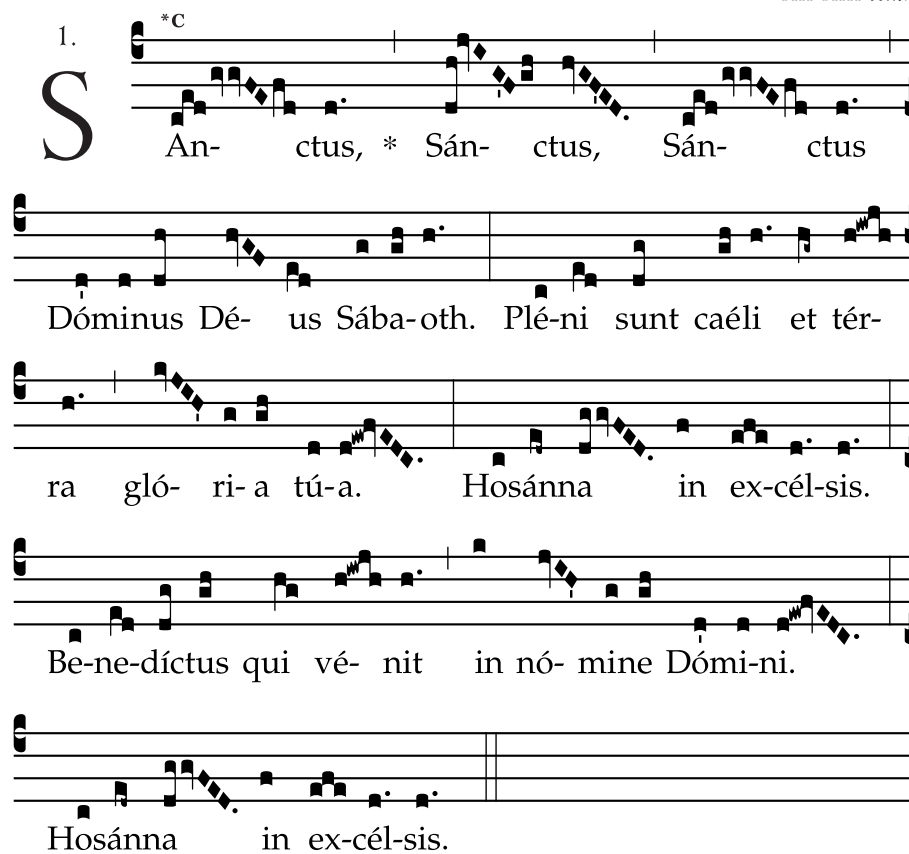
1. **G** ^{*G}
 Lóri-a in excélsis Dé-o. Et in térra pax
 ho-mí-ni-bus bónae vo-luntá-tis. Laudá-mus te.
 Benedí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus

te. Grá-ti-as á-gimus tí-bi propter má-gnam
 gló-ri-am tú-am. Dó-mine Dé-us, Rex cae-léstis,
 Dé-us Pá-ter omní-pot-ens. Dó-mine Fí-li u-
 ni-gé-ni-te Jé-su Chrís-te. Dó-mine Dé-us, Agnus
 Dé-i, Fí-li-us Pá-tris. Qui tól-lis peccá-ta
 múndi, mi-se-ré-re nó-bis. Qui tól-lis peccá-ta
 múndi, sú-scipe depre-ca-ti-ó-nem nó-stram. Qui
 sé-des ad déx-te-ram Pá-tris, mi-se-ré-re nó-bis.

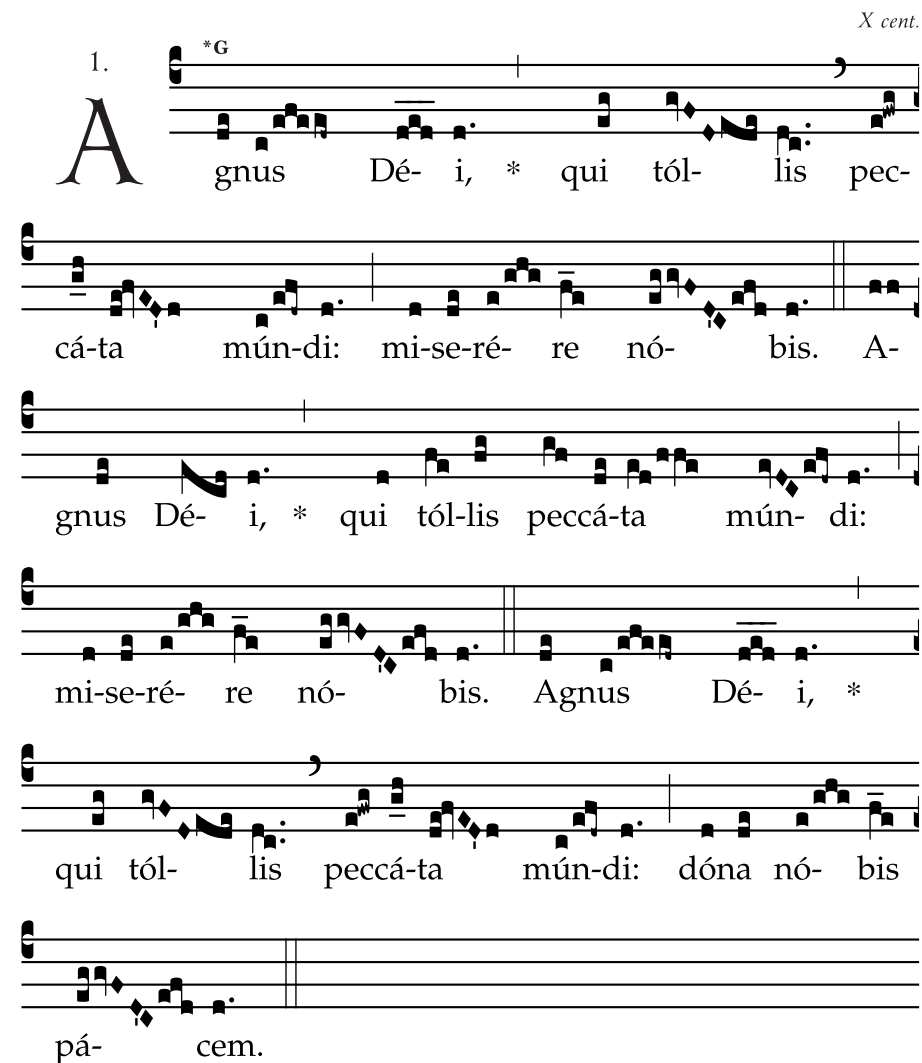


Quóni-am tu só-lus sánctus. Tu só-lus Dó-minus.
Tu só-lus Al-tíssimus, Jé-su Chrís-te. Cum Sáncto
Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

XII-XIII cent.

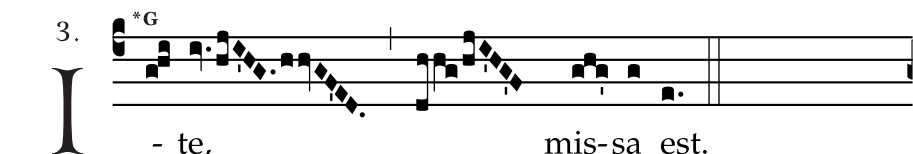



1. S An-ctus, * Sán-ctus, Sán-ctus
Dóminus Dé-us Sá-ba-oth. Plé-ni sunt caéli et té-
ra gló-ri-a tú-a. Hosánna in ex-cél-sis.
Be-ne-díctus qui vé-nit in nó-mine Dómi-ni.
Hosánna in ex-cél-sis.



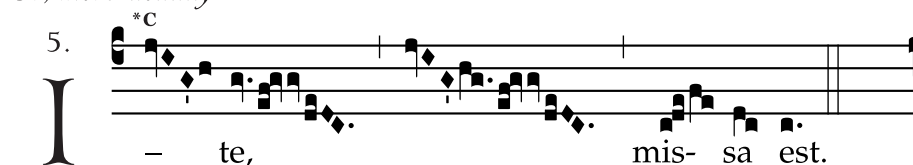
1. A ^{*G}gnus Dé-i, * qui tól-lis pec-
cá-ta mún-di: mi-se-ré-re nó-bis. A-
gnus Dé-i, * qui tól-lis peccá-ta mún-di:
mi-se-ré-re nó-bis. Agnus Dé-i, *
qui tól-lis peccá-ta mún-di: dó-na nó-bis
pá-cem.


X cent.

3.  - te, mis-sa est.

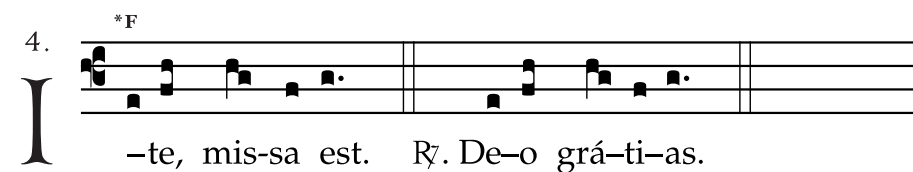
 Ṙ. De- o grá- ti- as.

Or, more usually:

5.  - te, mis- sa est.

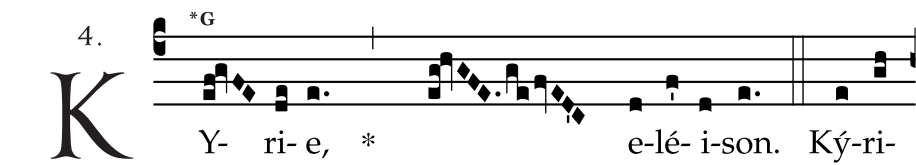
 Ṙ. De- o grá- ti- as.


Ad libitum:


4.  -te, mis-sa est. Ṙ. De-o grá-ti-as.


III. – *Kyrie Deus sempiternae.*

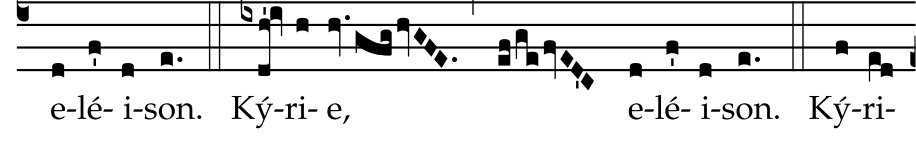
XI cent.


4.  Y- ri- e, * e-lé- i-son. Ký-ri-

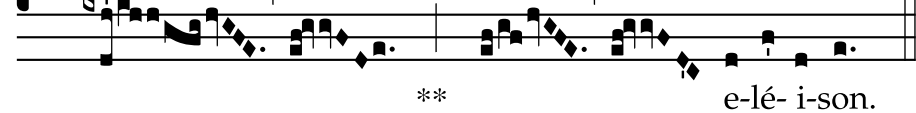
 e e-lé- i-son. Ký- ri- e

 e-lé- i-son. Chrí- ste, e-lé- i-son. Chrí-

 ste, e-lé- i-son. Chrí- ste,

 e-lé- i-son. Ký-ri- e, e-lé- i-son. Ký-ri-

 e, e-lé- i-son. Ký-ri- e, *

 ** e-lé- i-son.

XI cent.

8. ^{*G}
G Lóri-a in excél-sis Dé- o. Et in térra
 pax homí-nibus bó- nae vo-luntá- tis. Lau-dá-mus
 te. Bene-dí-ci- mus te. Ado-rá-mus te. Glo-
 ri- fi-cá- mus te. Grá-ti- as ágimus tí-bi propter
 má- gnam gló-ri- am tú- am. Dómine Dé-us, Rex
 cae-léstis, Dé-us Pá-ter o- mní-pot-ens. Dómine Fí-
 li u-ni-géni-te Jé-su Chrí-ste. Dómine Dé-us,
 Agnus Dé- i, Fí-li- us Pátris. Qui tóllis pec- cá-ta

múndi, mi-se-ré-re nó-bis. Qui tóllis pec- cá-ta
 múndi, súscipe depre-ca- ti- ónem nó-stram. Qui sé-
 des ad déxteram Pá- tris, mi-se- ré-re nó-bis.
 Quóni- am tu só-lus sánctus. Tu só-lus Dóminus.
 Tu só-lus Altíssimus, Jé- su Chrí- ste. Cum Sáncto
 Spí-ri-tu, in gló-ri- a Dé- i Pá- tris. A- men.

(XI) XII cent.

4. ^{*A}
S An- ctus, * Sánctus, Sán- ctus Dó-mi-

nus Dé-us Sá-ba-oth. Pléni sunt caé-li et tér-
ra gló-ri-a tú-a. Ho-sánna in excél-sis.
Bene-díctus qui vénit in nó-mine Dó-mi-ni.
Ho-sánna in excél-sis.

XI-XII cent.

4. ^{*F}
A - gnus Dé-i, * qui tól-lis peccá-
 ta mún-di: mi-se-ré-re nó-bis. Ágnus Dé-
 i, * qui tól-lis peccá-ta mún-di: mi-
 se-ré-re nó-bis. A- gnus Dé-i, * qui tól-lis

peccá-ta mún-di: dó-na nó-bis pá-cem.
 5. ^{*c}
I - te, mis-sa est.
 R̄. De-o grá-ti-as.

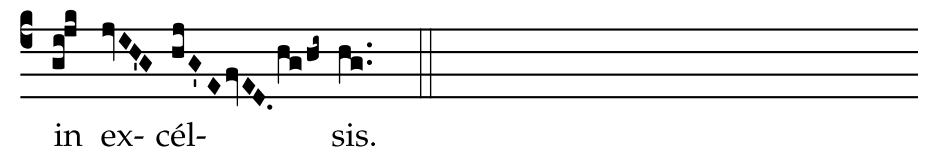
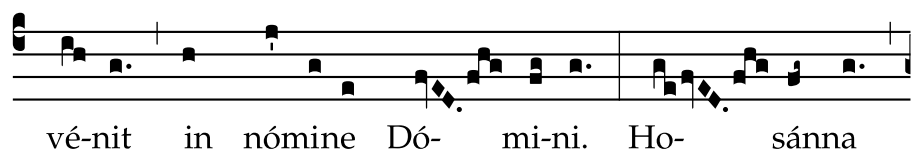
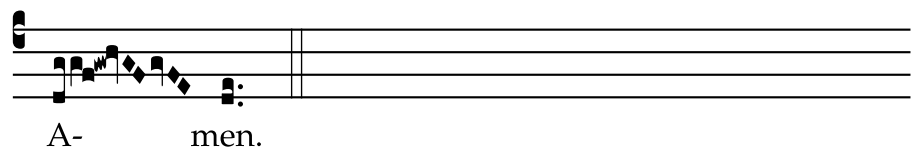
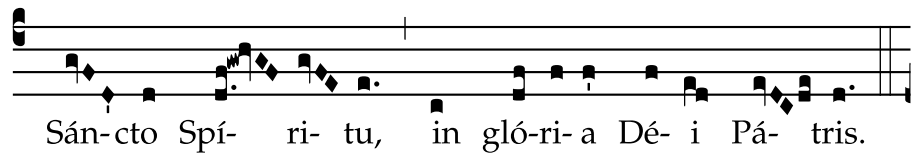
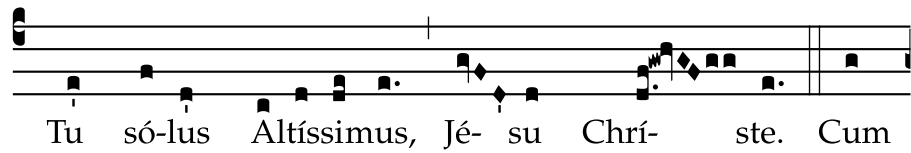
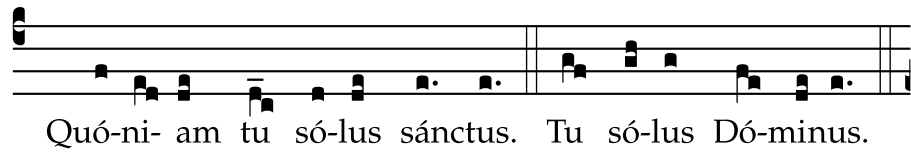
IV. – *Cunctipotens Genitor Deus.**X cent.*

1. **K** ^{*B}
 Y-ri- e * e- lé- i-son. *ij.*
 Chríste e- lé- i-son. *ij.* Ký-ri- e
 e- lé- i-son. *ij.* Ký-ri- e * **
 e- lé- i-son.

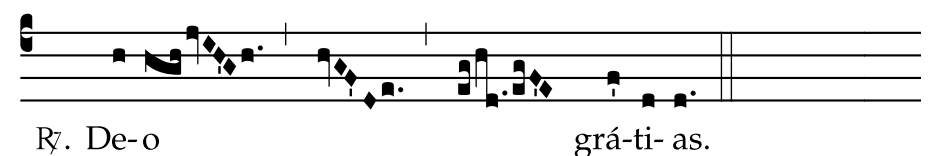
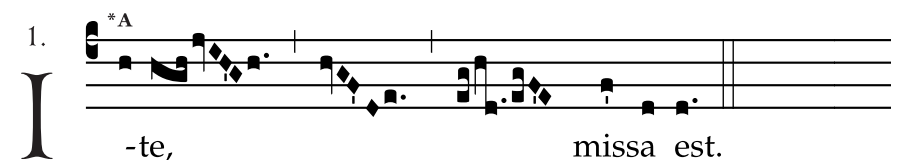
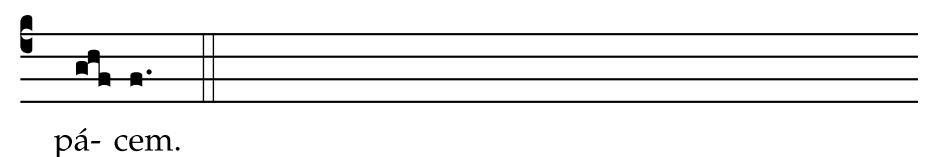
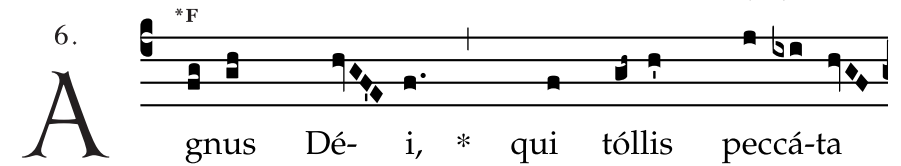
X cent.

4. **G** ^{*D}
 Lóri- a in excélsis Dé- o. Et in térra pax
 ho- mí- ni- bus bónae vo- luntá- tis. Laudá- mus te.
 Be- ne- dí- ci- mus te. Ado- rá- mus te. Glo- ri- fi- cá-

mus te. Grá- ti- as á- gi- mus tí- bi propter
 má- gnam gló- ri- am tú- am. Dó- mi- ne Dé- us, Rex
 cae- lé- stis, Dé- us Pá- ter omní- pot- ens. Dó- mi- ne
 Fí- li u- ni- gé- ni- te Jé- su Chrí- ste. Dó- mi- ne
 Dé- us, Agnus Dé- i, Fí- li- us Pá- tris. Qui
 tóllis peccá- ta mún- di, mi- se- ré- re nó- bis. Qui tóllis
 peccá- ta mún- di, sú- scipe depreca- ti- ónem nó- stram.
 Qui sé- des ad déxte- ram Pá- tris, mi- se- ré- re nó- bis.



(XII) XIII cent.



V. – *Kyrie magnæ Deus potentiaæ.*

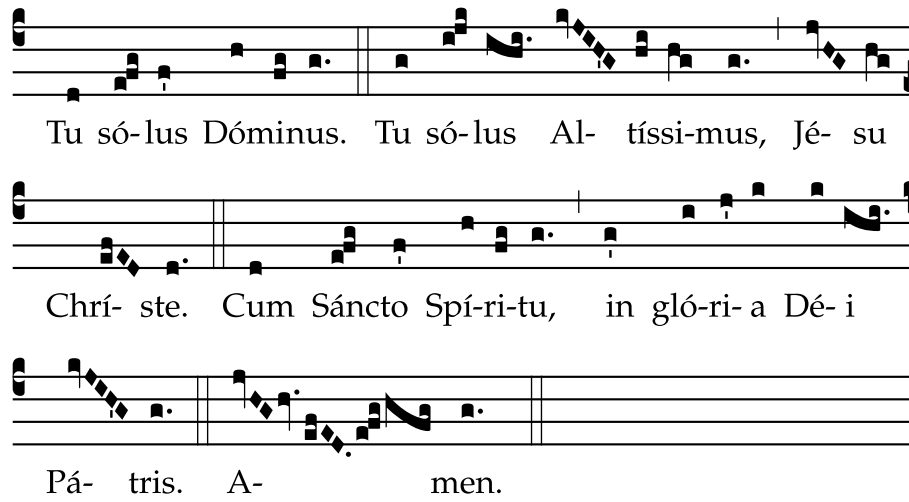
XIII cent.

8. **K** ^{*G}
 Y-ri-e * e- lé-i-son. *ijj.*
 Chrí- ste e- lé-i-son. *ijj.* Ký-ri-e
 * e- lé-i-son. *ijj.*

XII cent.

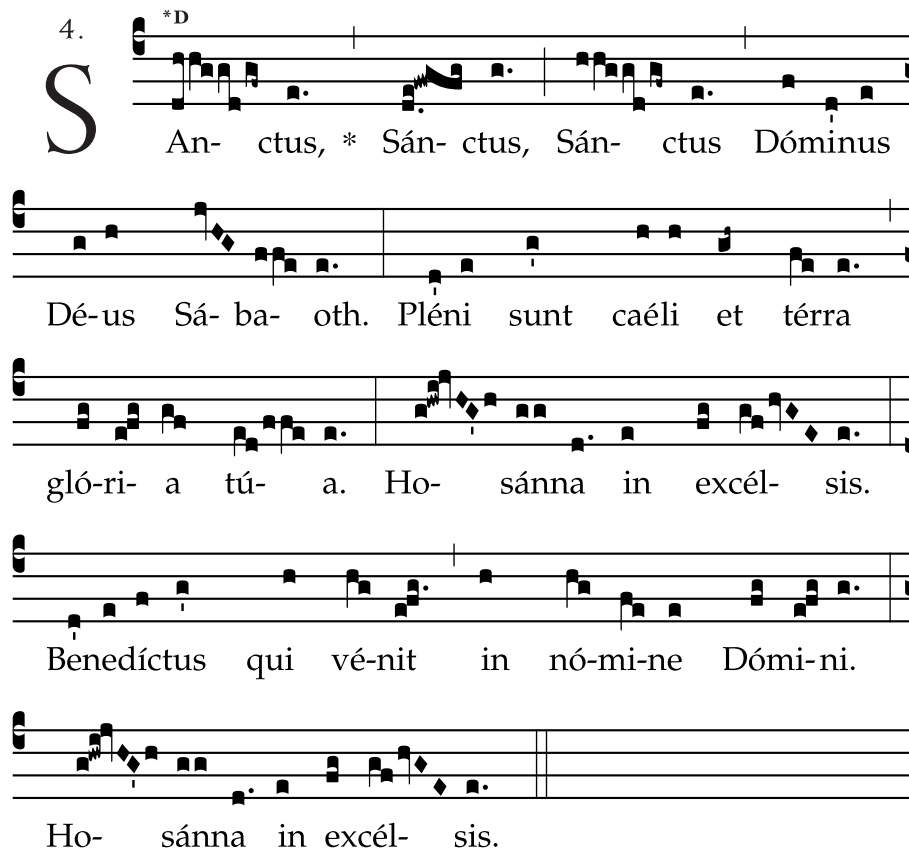
8. **G** ^{*G}
 Lóri-a in excél-sis Dé-o. Et in térra pax
 ho-mí-ni-bus bónae vo-lun-tá-tis. Laudá-mus te.
 Bene-dí-cimus te. Adorá-mus te. Glo-ri-fi-cá-mus
 te. Grá-ti-as á-gimus tí-bi propter mágnam

gló-ri-am tú-am. Dó-mi-ne Dé-us, Rex cae-
 lé-stis, Dé-us Pá-ter o-mní-pot-ens. Dó-mi-ne
 Fí-li unigé-ni-te Jé-su Chrí-ste. Dó-mi-ne Dé-us,
 A-gnus Dé-i, Fí-li-us Pá-tris. Qui tól-lis peccá-
 ta múndi, mi-se-ré-re nó-bis. Qui tól-lis
 peccá-ta múndi, sú-sci-pe depre-ca-ti-ónem nós-
 tram. Qui sé-des ad dé-xte-ram Pá-tris, mi-se-
 ré-re nó-bis. Quó-ni-am tu só-lus sánctus.



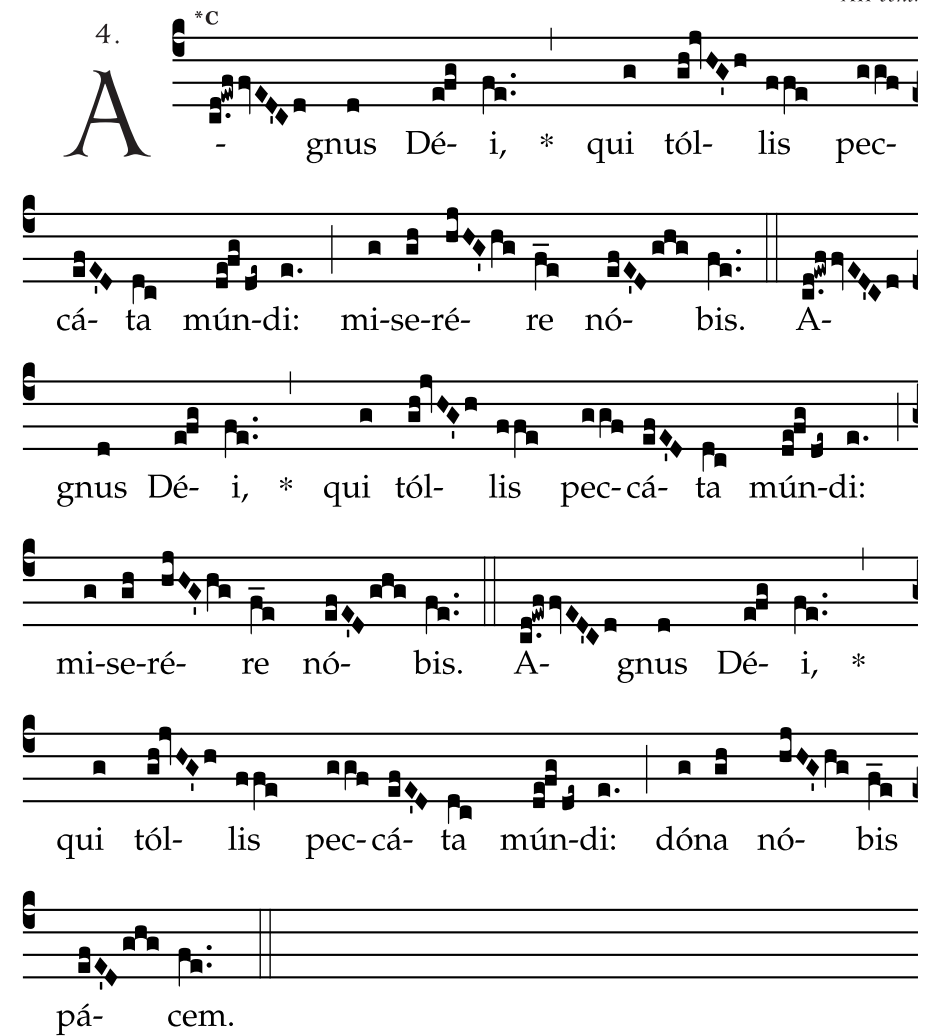
Tu só-lus Dóminus. Tu só-lus Al-tíssi-mus, Jé-su
Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i
Pá-tris. A-men.

XII cent.

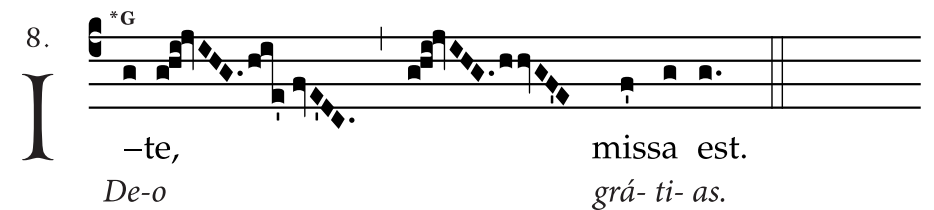
4. 

An-ctus, * Sán-ctus, Sán-ctus Dóminus
Dé-us Sá-ba-oth. Pléni sunt caéli et térra
gló-ri-a tú-a. Ho-sánna in excél-sis.
Benedíctus qui vé-nit in nó-mi-ne Dómi-ni.
Ho-sánna in excél-sis.

XII cent.

4. 

A-gnus Dé-i, * qui tól-lis pec-cá-ta mún-di:
mi-se-ré-re nó-bis. A-gnus Dé-i, *
qui tól-lis pec-cá-ta mún-di: dóna nó-bis
pá-cem.

8. 

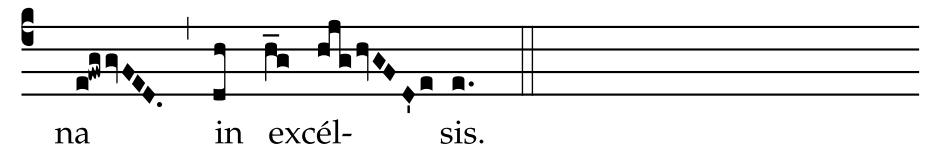
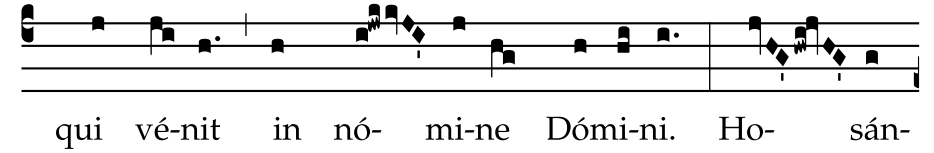
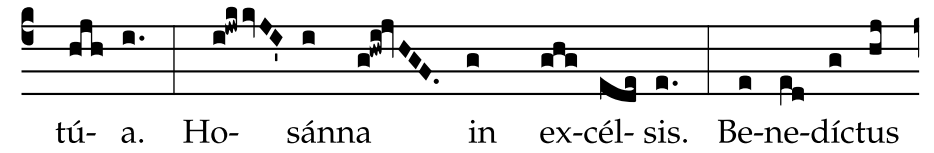
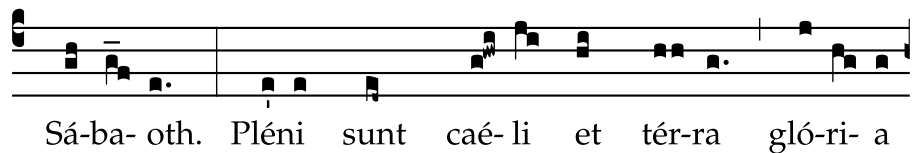
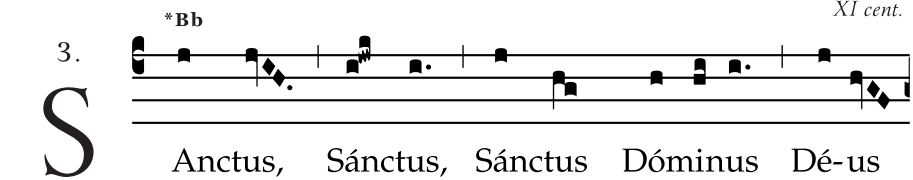
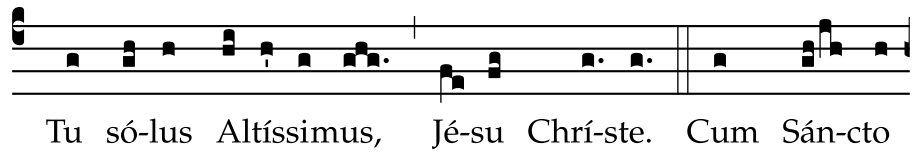
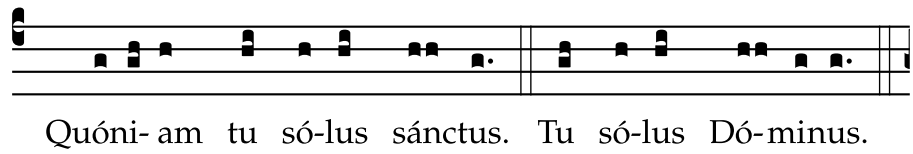
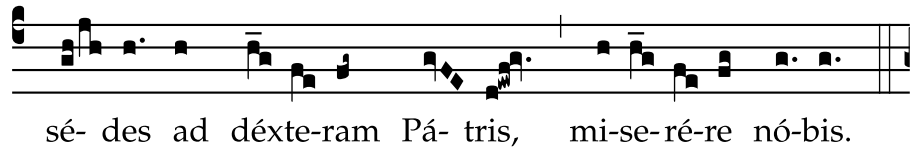
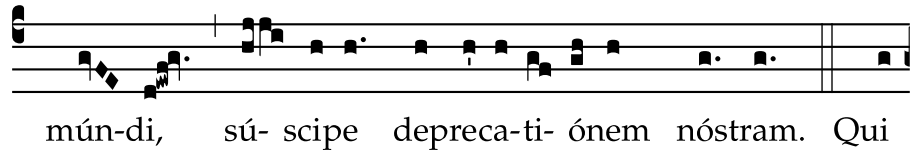
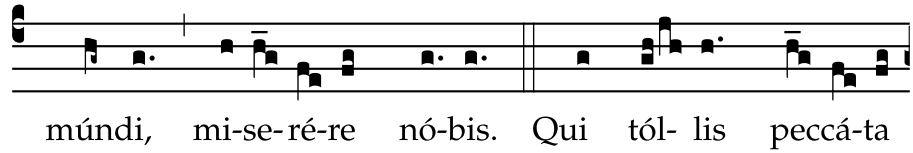
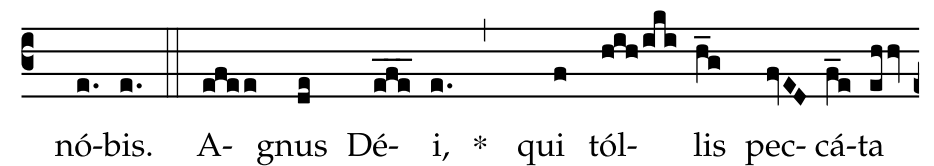
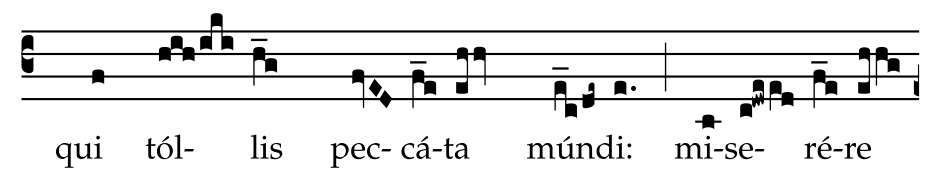
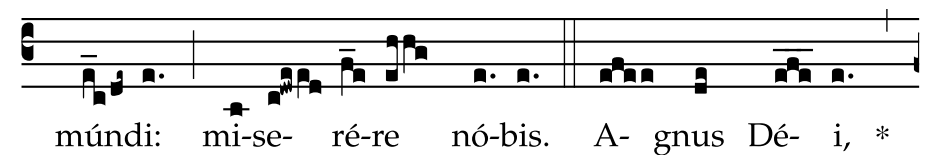
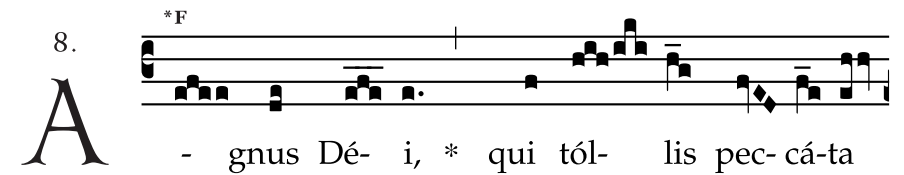
-te, De-o missa est.
grá-ti-as.

VI. – *Kyrie Rex Genitor.**X cent.*

7. **K** ^{*E}
 Y-ri- e * e- lé- i-son. Ký-ri-
 e e- lé- i-son. Ký-ri- e e- lé-
 i-son. Chrí- ste e- lé- i-son. Chrí- ste
 e- lé- i-son. Chrí- ste e- lé- i-son.
 Ký-ri- e e- lé- i-son. Ký- ri- e
 e- lé- i-son. Ký-ri- e *
 ** e- lé- i-son.

X cent.

8. **G** ^{*Eb}
 Lóri- a in excélsis Dé- o. Et in tér- ra
 pax homí- nibus bó- nae vo- luntá- tis. Laudá- mus te.
 Benedí- cimus te. Adorá- mus te. Glo- ri- fi- cá- mus
 te. Grá- ti- as á- gimus tí- bi propter má-
 gnam gló- ri- am tú- am. Dómi- ne Dé- us, Rex
 caelé- stis, Dé- us Pá- ter o- mní- pot- ens. Dómi- ne
 Fí- li unigéni- te Jé- su Chrí- ste. Dómi- ne Dé- us,
 Agnus Dé- i, Fí- li- us Pá- tris. Qui tól- lis pec- cá- ta

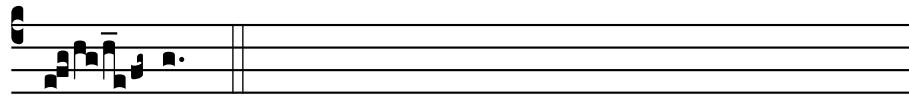
*XI cent.*

te. Grá-ti-as á-gimus tí-bi propter mágnam gló-ri-
 am tú-am. Dómine Dé-us, Rex cae-lé-stis, Dé-us
 Pá-ter om-ní-pot-ens. Dómine Fí-li u-ni-gé-ni-te
 Jé-su Chrí-ste. Dómine Dé-us, Agnus Dé-i,
 Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,
 mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di,
 sú-scipe de-pre-ca-ti-ón-em nó-stram. Qui sé-des ad
 dé-xte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu

só-lus sán-ctus. Tu só-lus Dó-minus. Tu só-lus
 Altí-ssimus, Jé-su Chrí-ste. Cum Sán-cto Spí-ri-tu,
 in gló-ri-a Dé-i Pá-tris. A-men.

XI cent.

8. **S** ^{*F} An-ctus, * Sán-ctus, Sán-ctus
 Dó-minus Dé-us Sá-ba-oth. Plé-ni sunt caé-li
 et tér-ra gló-ri-a tú-a. Ho-sánna
 in ex-cél-sis. Be-nedí-ctus qui vé-
 nit in nó-mine Dó-mi-ni. Ho-sánna in ex-cél-



sis.

XV cent.



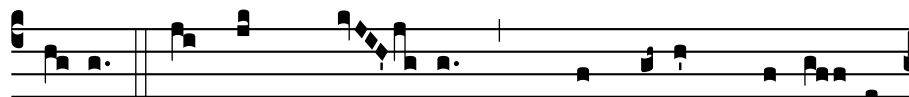
8. **A** - gnus Dé- i, * qui tól- lis peccá- ta



múndi: mi-se-ré- re nó- bis. A- gnus Dé- i, *



qui tól- lis peccá- ta múndi: mi-se-ré- re nó-



bis. Agnus Dé- i, * qui tóllis peccá- ta



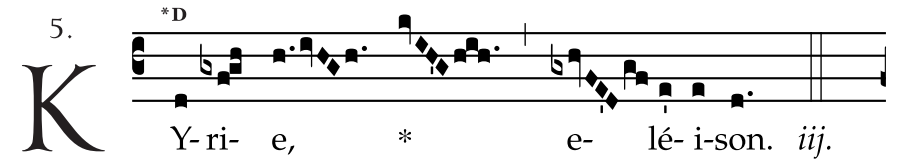
mún- di: dóna nó- bis pá- cem.



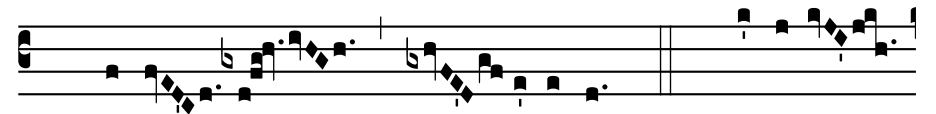
8. **I** - te, missa est.
De- o grá- ti- as.

VIII. – *De Angelis.*

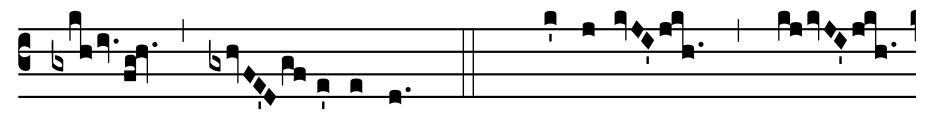
XV-XVI cent.



5. **K** Y-ri- e, * e- lé- i-son. *ijj.*



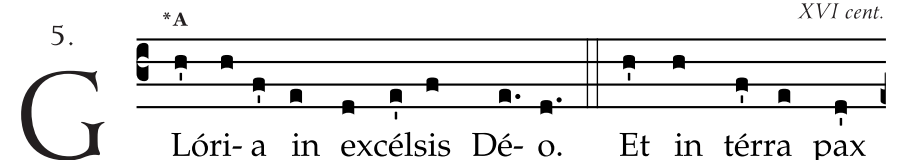
Chríste, e- lé- i-son. *ijj.* Ký-ri- e,



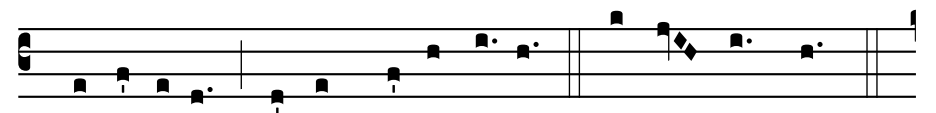
e- lé- i-son. *ij.* Ký-ri- e *



** e- lé- i-son.



5. **G** Lóri- a in excélsis Dé- o. Et in térra pax



homí- nibus bónae vo- luntá- tis. Laudá- mus te.



Benedí- cimus te. Adorá- mus te. Glo- ri- fi- cámus

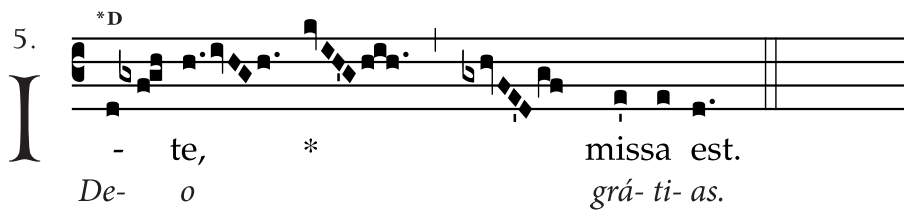
te. Grá-ti-as ágimus tí-bi propter mágnam gló-
 ri-am tú-am. Dómine Dé-us, Rex caelé-stis,
 Dé-us Pá-ter omní-pot-ens. Dómine Fí-li unigé-ni-te
 Jé-su Chrí-ste. Dómine Dé-us, Agnus Dé-i,
 Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,
 mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di,
 súscipe depre-ca-ti-ónem nós-tram. Qui sédes ad
 déxte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu

só-lus sánctus. Tu só-lus Dó-mi-nus. Tu só-lus
 Altí-ssimus, Jé-su Chrí-ste. Cum Sáncto Spí-ri-
 tu, in gló-ri-a Dé-i Pá-tris. A-men.
 (XI) XII cent.
 6. ^{*F}
S An-ctus, * Sánctus, Sán-ctus Dó-mi-
 nus Dé-us Sá-ba-oth. Pléni sunt caé-li
 et tér-ra gló-ri-a tú-a. Hosánna in ex-
 cél-sis. Benedí-ctus qui vé-nit in nó-mine
 Dó-mi-ni. Ho-sán-na in excél-sis.

XV cent.

6. 

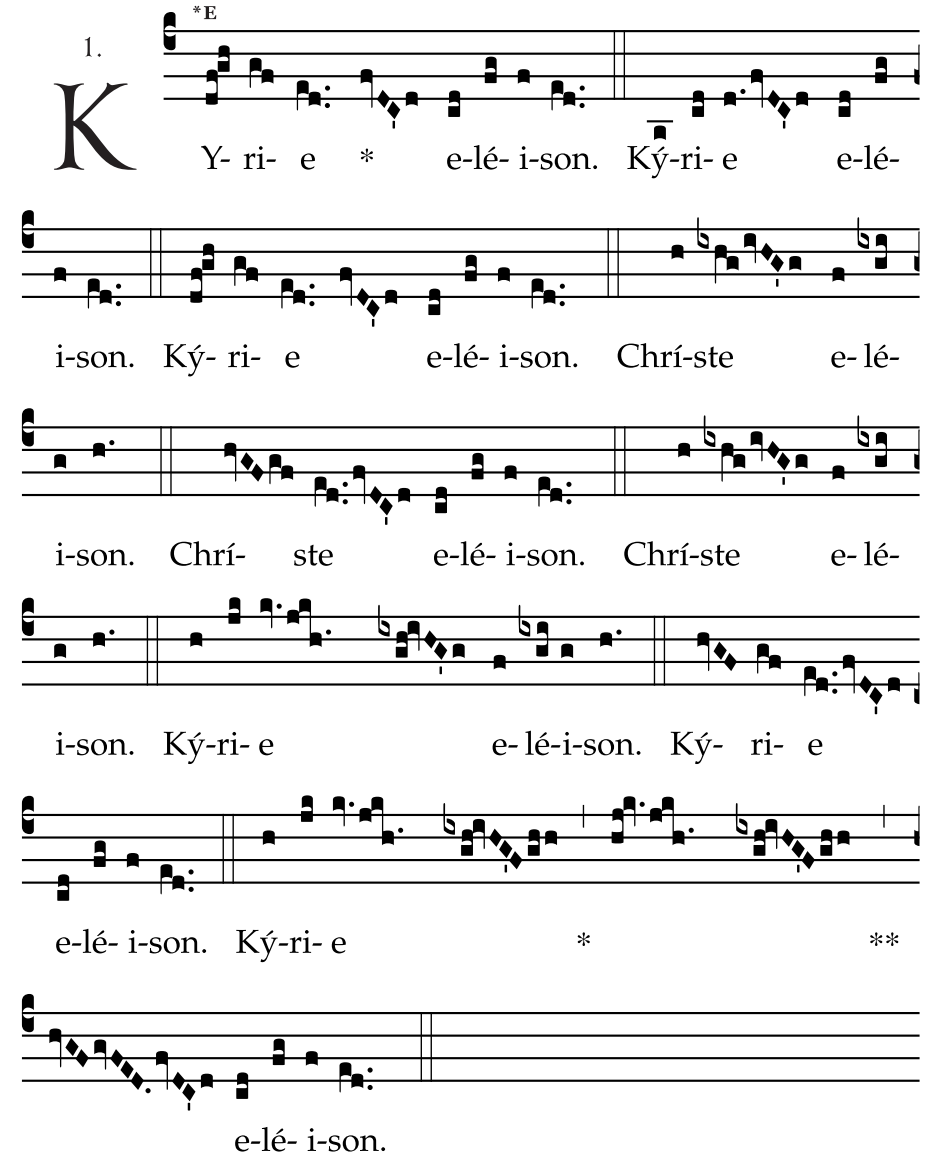
A - gnus Dé- i, * qui tól-lis peccá-ta múndi: mi-se-ré-re nó- bis. Agnus Dé- i, * qui tól-lis peccá-ta múndi: mi-se-ré-re nó- bis. A- gnus Dé- i, * qui tól-lis peccá-ta múndi: dóna nó-bis pá- cem.

5. 

I - te, * missa est.
De- o grá- ti- as.

IX. - *Cum júbilo.*

XII cent.

1. 

K Y- ri- e * e-lé- i-son. Ký-ri- e e-lé- i-son. Ký- ri- e e-lé- i-son. Chrí- ste e-lé- i-son. Chrí- ste e-lé- i-son. Chrí- ste e-lé- i-son. Ký-ri- e e-lé- i-son. Ký- ri- e e-lé- i-son. Ký-ri- e * ** e-lé- i-son.

XI cent.

7. ^{*D}

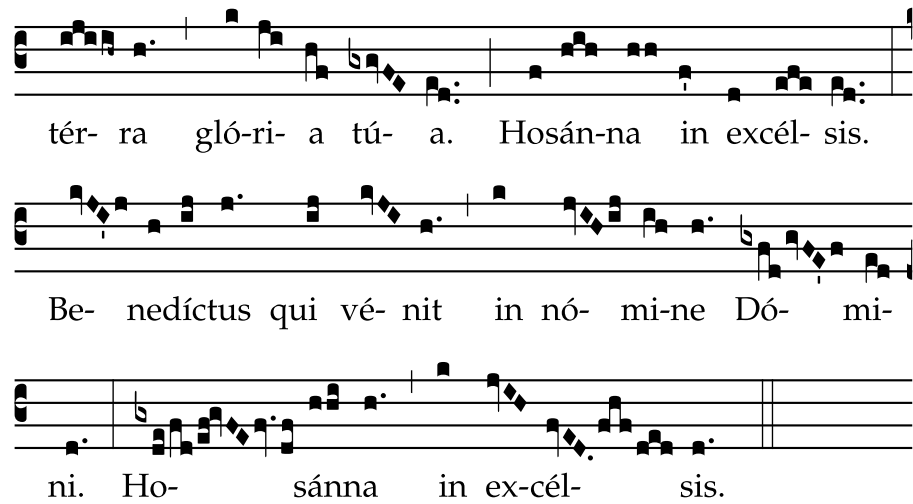
G Ló-ri-a in excél-sis Dé- o. Et in térra pax
 homí-ni-bus bónae vo-luntá-tis. Laudá-mus te.
 Bene- dí-cimus te. Ado- rá- mus te. Glo-ri-fi-cá-
 mus te. Grá-ti-as ágimus tí-bi propter mágnam
 gló-ri-am tú- am. Dómine Dé- us, Rex cae-
 léstis, Dé- us Pá-ter omní-pot-ens. Dómine Fí-li
 uni-gé-ni-te Jé-su Chrí- ste. Dó- mine Dé- us, Agnus
 Dé- i, Fí-li- us Pá-tris. Qui tóllis peccá-ta mún-di,

mi-se-ré-re nó-bis. Qui tól-lis peccá-ta mún-di,
 sú- scipe depreca-ti-ó-nem nó-stram. Qui sédes ad
 déxte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu
 só-lus sánctus. Tu só-lus Dóminus. Tu só-lus
 Altí-ssimus, Jé-su Chrí- ste. Cum Sáncto Spí-ri-tu,
 in gló-ri-a Dé- i Pá- tris. A- men.

XIV cent.

5. ^{*A}

S An- ctus, * Sán-ctus, Sán- ctus Dómi-
 nus Dé- us Sá- ba- oth. Plé-ni sunt caéli et



tér- ra gló-ri- a tú- a. Hosán-na in excél- sis.

Be- nedíctus qui vé- nit in nó- mi-ne Dó- mi-

ni. Ho- sánna in ex-cél- sis.

(X) XIII cent.

5. ^{*D}
Agnus Dé- i * qui tól- lis peccá-ta



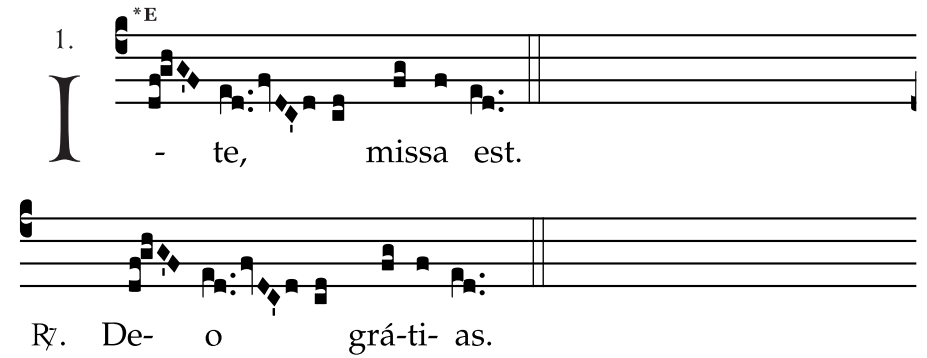
mún- di: mi-se- ré-re nó- bis. Agnus Dé- i *

qui tól- lis peccá-ta mún- di: mi-se- ré-re nó- bis.

Agnus Dé- i * qui tól- lis peccá-ta mún- di:

dó-na nó-bis pá- cem.

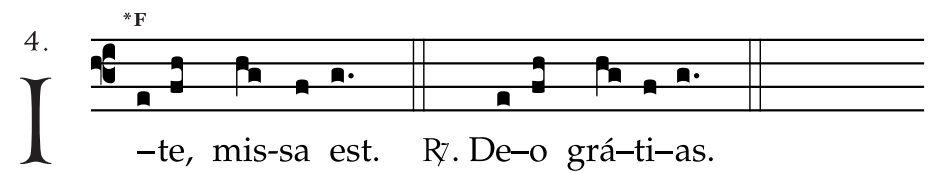
1. ^{*E}
I- te, missa est.



R̄. De- o grá-ti- as.

Ad libitum:

4. ^{*F}
I-te, mis- sa est. R̄. De- o grá-ti- as.



X. — *Alme Pater.*

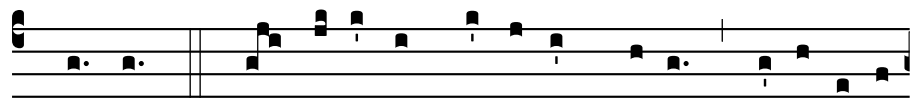
XI cent.

1. **K** ^{*E}
 Y-ri-e * e-lé-i-son. Ký-ri-e e-
 lé-i-son. Ký-ri-e e-lé-i-son. Chríste e-lé-i-
 son. Chrí-ste e-lé-i-son. Chríste e-lé-i-son.
 Ký-ri-e e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-
 ri-e * ** e-lé-i-son.

XV cent.

8. **G** ^{*c}
 Lóri-a in excélsis Dé-o. Et in térra pax

ho-mí-nibus bónae vo-luntá-tis. Laudá-mus te. Bene-
 dí-cimus te. Adorá-mus te. Glo-ri-fi-cá-mus te.
 Grá-ti-as ágim-us tí-bi pro-pter má-gnam gló-ri-am
 tú-am. Dó-mi-ne Dé-us, Rex caeléstis, Dé-us Pá-ter
 om-ní-po-tens. Dó-mi-ne Fí-li unigé-ni-te Jé-su Chrí-
 ste. Dó-mi-ne Dé-us, Agnus Dé-i, Fí-li-us Pá-tris.
 Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui
 tóllis peccá-ta mún-di, sú-scipe depre-ca-ti-ónem



nóstram. Qui sédes ad déxte-ram Pátris, mi-se-ré-re



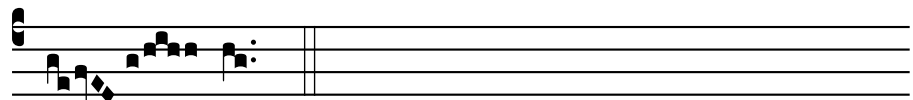
nó-bis. Quó-ni-am tu só-lus sánctus. Tu só-lus



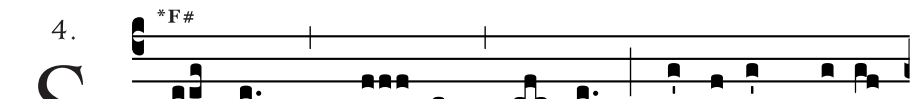
Dó-mi-nus. Tu só-lus Altíssimus, Jé-su Chrí-ste.



Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris.



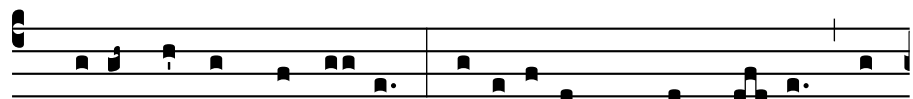
A-men.



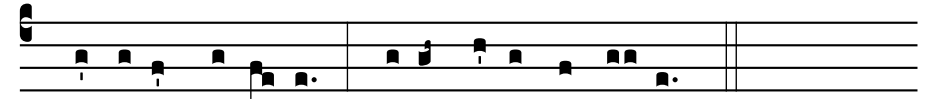
4. **S** Anctus, * Sán-ctus, Sánctus Dóminus Dé-us



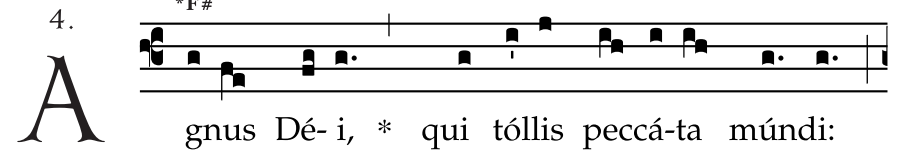
Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.



Hosánna in excél-sis. Benedíctus qui vé-nit in



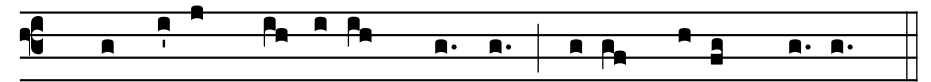
nómine Dómi-ni. Hosánna in excél-sis.



mi-se-ré-re nó-bis. Agnus Dé-i, * qui tóllis peccá-



ta múndi: mi-se-ré-re nó-bis. Agnus Dé-i, *



qui tóllis peccá-ta múndi: dóna nó-bis pá-cem.



1. **I** - te, missa est.



Ŕ. De-o grá-ti-as.

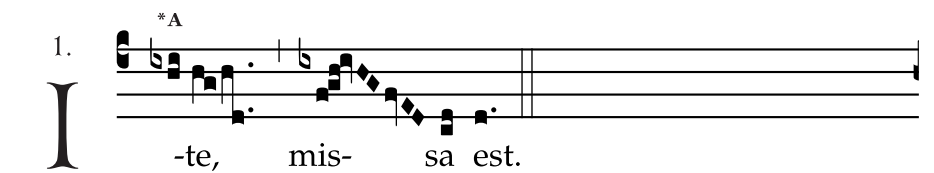
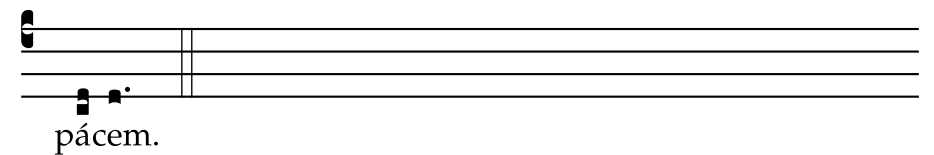
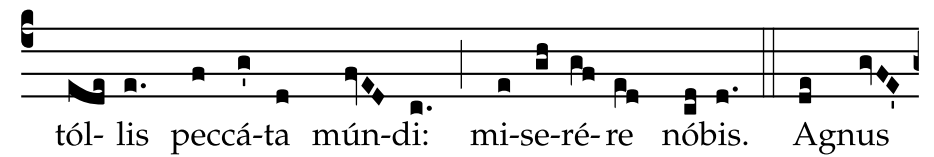
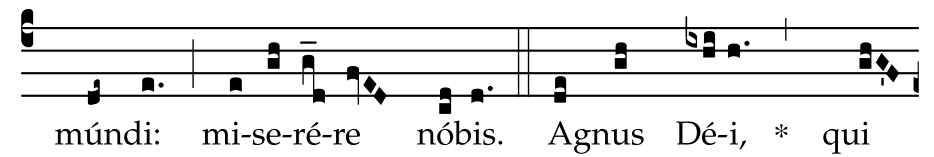
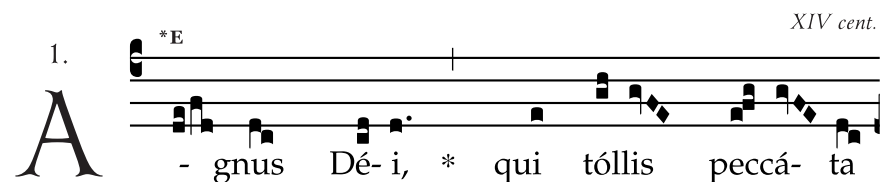
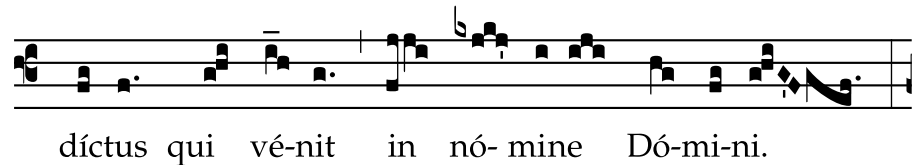
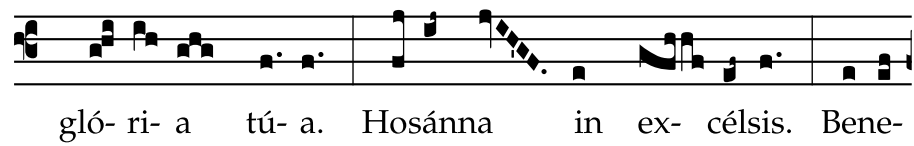
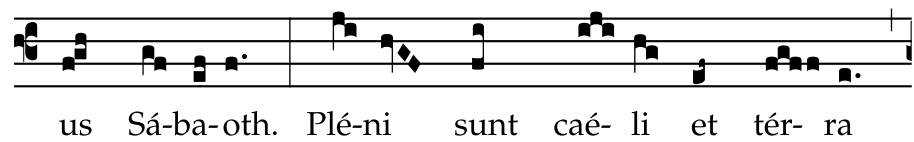
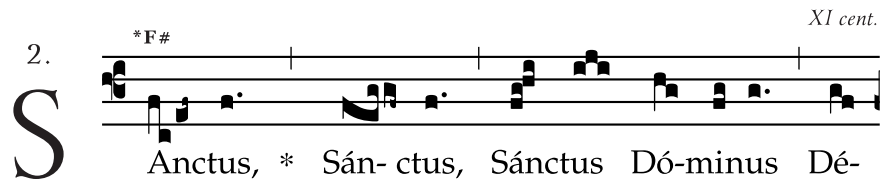
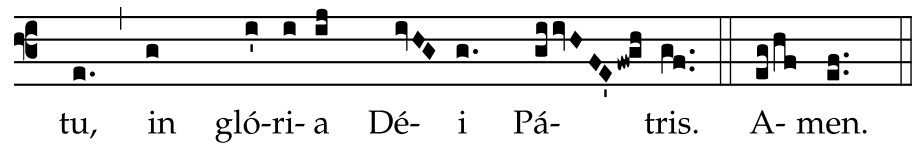
XI. – *Orbis factor.*

(X) XIV-XVI cent.

1. ^{*A}
K Y-ri- e * e- lé- i-son. *ijj.* Chrí-
 ste e- lé- i-son. *ijj.* Ký-ri- e e-
 lé- i-son. *ij.* Ký- ri- e * e- lé- i-son.

2. ^{*G} *X cent.*
G Lóri- a in excélsis Dé- o. Et in térra pax
 homí-ni-bus bó-nae vo-luntá- tis. Laudámus te.
 Bene-dí- cimus te. Adorámus te. Glo-ri- fi- cámus
 te. Grá- ti- as ágimus tí- bi propter mágnam

gló-ri- am tú- am. Dómi- ne Dé- us, Rex caelé- stis,
 Dé- us Pá- ter omní- pot- ens. Dómi- ne Fí- li uni-
 géni- te Jé- su Chrí- ste. Dómi- ne Dé- us, Agnus
 Dé- i, Fí- li- us Pá- tris. Qui tóllis peccá- ta mún- di,
 mi- se- ré- re nó- bis. Qui tóllis peccá- ta mún- di,
 sú- scipe depreca- ti- ónem nó- stram. Qui sé- des ad
 déx- te- ram Pá- tris, mi- se- ré- re nó- bis. Quó- ni- am
 tu só- lus sánctus. Tu só- lus Dómi- nus. Tu só- lus

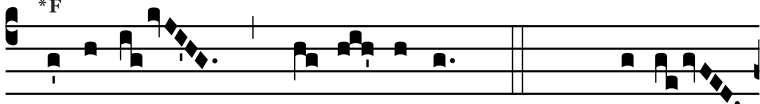
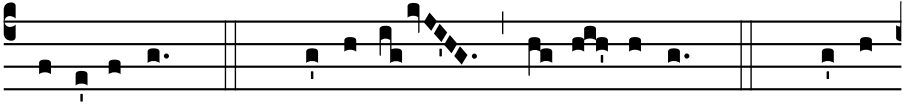
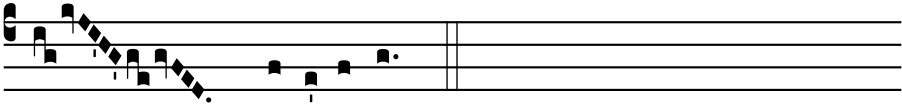


Ad libitum:


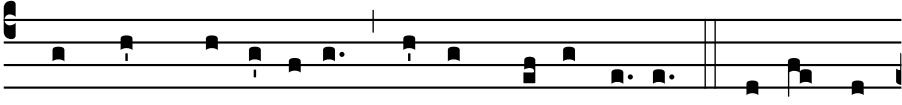
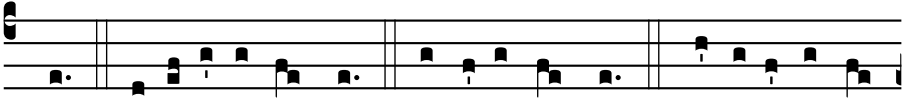





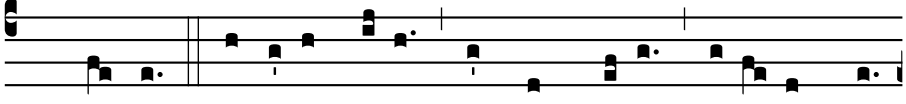
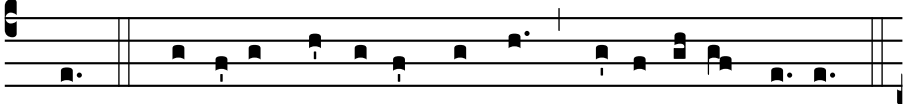
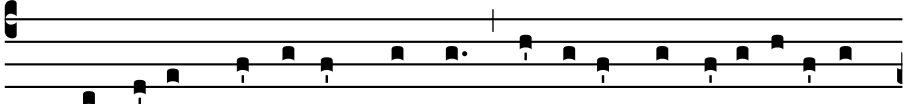
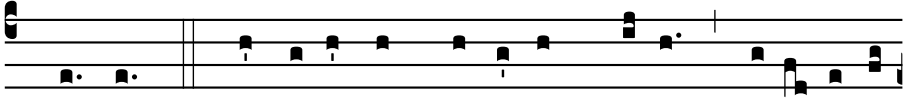


XII. – *Pater cuncta.*

XII cent.

8. **K**  Y-ri- e * e-lé- i-son. *ijj.* Chríste
 e-lé- i-son. *ijj.* Ký-ri- e e-lé- i-son. *ij.* Ký-ri-
 e * e-lé- i-son.

XII cent.

4. **G**  Lóri- a in excélsis Dé- o. Et in tér-
 ra pax homí-nibus bónae vo-luntá-tis. Laudá-mus
 te. Benedí-cimus te. Adorá-mus te. Glo-ri-fi-cá-mus
 te. Grá-ti- as ágimus tí-bi propter mágnam gló-

 ri- am tú- am. Dómine Dé-us, Rex caeléstis, Dé-us
 Pá-ter omní-pot-ens. Dómine Fí-li unigéni-te Jé-su
 Chrí-ste. Dómine Dé-us, Agnus Dé- i, Fí- li- us Pá-
 tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-bis.
 Qui tóllis peccá-ta mún-di, súscipe depreca-ti-ónem
 nó-stram. Qui sédes ad dexte-ram Pá-tris, mi-se-ré-re
 nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus
 Dóminus. Tu só-lus Altíssi-mus, Jé-su Chríste.

Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pátris.

A-men.

XIII cent.

2. **F#*

S An-ctus, * Sán-ctus, Sán-ctus Dómi-

nus Dé-us Sába-oth. Pléni sunt caéli et térra

gló-ri-a tú-a. Hosánna in excél-sis. Benedí-

ctus qui vé-nit in nó-mi-ne Dómi-ni. Hosánna

in excél-sis.

XI cent.

2. **C#*

A gnus Dé-i, * qui tól-lis peccá-ta

múndi: mi-se-ré-re nó-bis. Ágnus Dé-i, *

qui tóllis peccá-ta múndi: mi-se-ré-re nó-bis.

Ágnus Dé-i, * qui tól-lis peccá-ta múndi:

dóna nó-bis pá-cem.

8. **F*

I - te, mis-sa est.
De-o grá-ti-as.

XIII. – *Stelliferi Conditor orbis.*

XI cent.

1. ^{*D}
K Y-ri- e * e- lé- i-son. *ijj.* Chríste
 e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-
 e * ** e- lé- i-son.

XII cent.

1. ^{*A}
G Lóri- a in excélsis Dé- o. Et in térra
 pax homí- nibus bónae vo- luntá- tis. Laudámus te.
 Benedí- cimus te. Ado- rámus te. Glo- ri- fi- cámus
 te. Grá- ti- as ágimus tí- bi propter mágnam gló- ri-

am tú- am. Dómine Dé- us, Rex cae- lé- stis, Dé- us
 Pá- ter o- mní- pot- ens. Dómine Fí- li u- ni- gé- ni- te
 Jé- su Chrí- ste. Dómine Dé- us, Agnus Dé- i,
 Fí- li- us Pá- tris. Qui tóllis peccá- ta mún- di,
 mi- se- ré- re nó- bis. Qui tóllis peccá- ta mún- di,
 sú- scipe depreca- ti- ónem nó- stram. Qui sédes ad
 déxte- ram Pá- tris, mi- se- ré- re nó- bis. Quóni- am tu
 só- lus sánctus. Tu só- lus Dóminus. Tu só- lus

Altíssi-mus, Jé- su Chrí-ste. Cum Sáncto Spí-ri-tu,
in gló-ri-a Dé- i Pá-tris. A- men.

XIII cent.

8. ^{*F}
S Anctus, Sánctus, Sánctus Dóminus Dé-us Sá-
ba-oth. Pléni sunt caéli et térra gló-ri-a tú-
a. Hosánna in ex-célsis. Benedíctus qui vé-nit
in nómine Dómi-ni. Hosánna in ex-cél-sis.

1. ^{*D}
A gnus Dé- i, * qui tóllis pec-cá-ta mún-

di: mi-se-ré-re nó-bis. Agnus Dé- i, * qui
tól- lis peccá-ta mún-di: mi-se-ré- re nó-
bis. Agnus Dé- i, * qui tóllis pec-cá-ta mún-
di: dóna nóbis pá-cem.

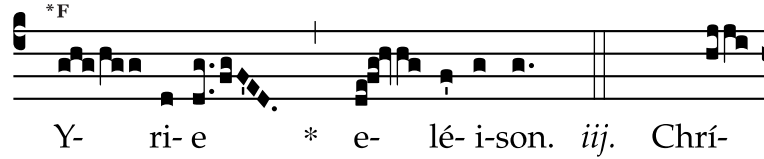
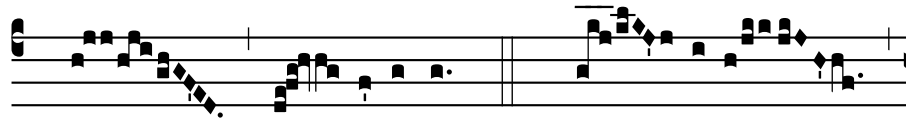
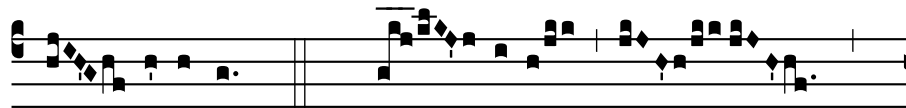
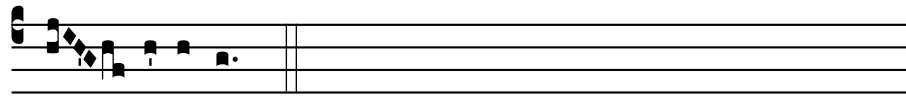
1. ^{*D}
I - te, mis- sa est.
R̄. De- o grá- ti- as.

Ad libitum:

4. ^{*F}
I - te, mis- sa est. R̄. De- o grá- ti- as.

XIV. – *Jesu Redemptor.**X cent.*

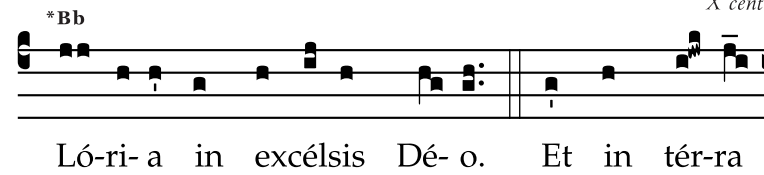
8.

KY-ri-e * e-lé-i-son. *ij.* Chrí-ste e-lé-i-son. *ij.* Ký-ri-ee-lé-i-son. *ij.* Ký-ri-e *

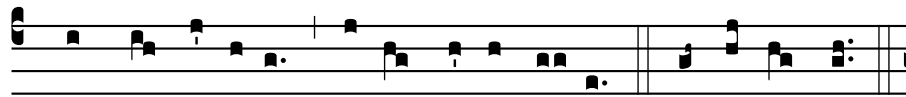
e-lé-i-son.

X cent.

3.

G

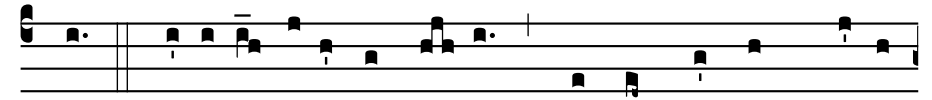
Ló-ri-a in excélsis Dé-o. Et in tér-ra



pax ho-mí-nibus bó-nae vo-luntá-tis. Laudá-mus te.



Bene-dí-cimus te. Adorá-mus te. Glo-ri-fi-cá-mus



te. Grá-ti-as á-gimus tí-bi propter má-gnam gló-ri-



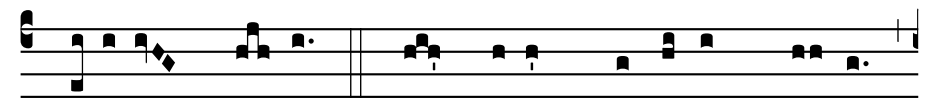
am tú-am. Dó-mine Dé-us, Rex cae-lé-stis, Dé-us



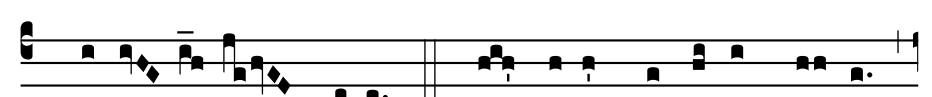
Pá-ter o-mní-po-tens. Dó-mi-ne Fí-li unigé-ni-te



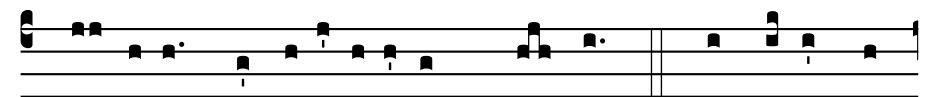
Jésu Chrí-ste. Dó-mine Dé-us, Agnus Dé-i,



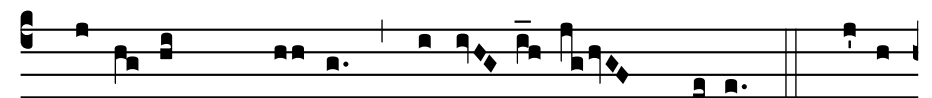
Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,



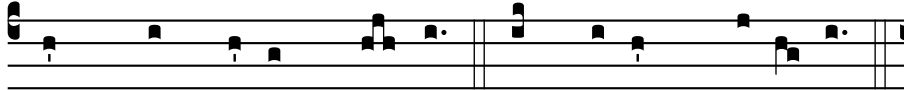
mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di,




sú-scipe depre-ca-ti-ónem nós-tram. Qui sé-des ad



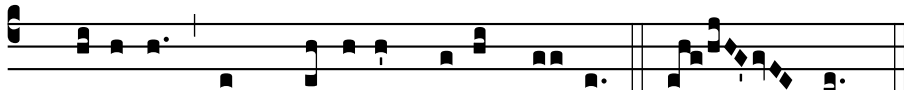
déter-am Pá-tris, mi-se-ré-re nó-bis. Quóni-



am tu só-lus sánctus. Tu só-lus Dómi-nus.




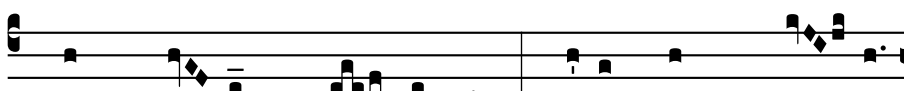
Tu só-lus Altíssi-mus, Jésu Chrí-ste. Cum Sáncto




Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A- men.

XII cent.


1.  **S** An- ctus, Sán- ctus, Sán- ctus Dómi-




nus Dé- us Sá- ba- oth. Pléni sunt caé- li



et térra gló-ri-a tú- a. Ho- sánna in ex-



cél- sis. Be- nedí- ctus qui vé-nit in



nómine Dó- mi-ni. Ho- sánna in excél- sis.

XIII cent.

8.  **A** - gnus Dé- i, * qui tól- lis peccá- ta mún-



di: mi-se-ré-re nó-bis. Agnus Dé- i, * qui tóllis pec-



cá-ta mún-di: mi-se-ré-re nó-bis. A-gnus Dé- i, *



qui tól- lis peccá- ta mún-di: dóna nó-bis pá-cem.

8.  **I** - te, mis- sa est.



Ꝛ. De- o, grá- ti- as.

XV. – Dominator Deus.

4. **F#* *XI-XIII cent.*

K Y-ri- e * e- lé- i-son. Ky-ri- e e- lé- i-son. Ky-ri- e e- lé- i-son. Chríste e- lé- i-son. Chríste e- lé- i-son. Chríste e- lé- i-son. Chríste e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e e- lé- i-son.

4. **F#* *X cent.*

G Lóri-a in excélsis Dé-o. Et in térra pax homí-nibus bónae vo-luntá-tis. Laudámus te. Bene-

dí-cimus te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ágimus tí-bi propter mágnam gló-ri-am tú-am. Dómine Dé-us, Rex caeléstis, Dé-us Pá-ter o-mnípot-ens. Dómine Fí-li unigéni-te Jé-su Chríste. Dómine Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di, sú-scipe depre-ca-ti-ónem nó-stram. Qui sédes ad dexte-ram Pá-tris, mi-se-ré-re nó-bis.

Quóni-am tu só-lus sánctus. Tu só-lus Dóminus.

Tu só-lus Altíssimus, Jé-su Chrí-ste. Cum Sáncto

Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

X cent.

2. **F*

Sánctus, * Sánctus, Sánctus Dóminus Dé-us

Sá-ba-oth. Pléni sunt caé-li et tér-ra gló-ri-a

tú-a. Ho-sánna in excél-sis. Benedíctus qui

vé-nit in nómine Dó-mi-ni. Ho-sánna in ex-

cél-sis.

(XII) XIV cent.

1. **E*

Agnus Dé-i, * qui tóllis peccá-ta múndi:

mi-se-ré-re nó-bis. Agnus Dé-i, * qui tól-lis pec-

cá-ta múndi: mi-se-ré-re nó-bis. Agnus

Dé-i, * qui tóllis peccá-ta múndi: dóna nó-bis

pá-cem.

4. **F*

I-te, mis-sa est. R̄. De-o grá-ti-as.

This tone may be used ad libitum for all Masses where Ite, missa est is sung without allelúja.

XVI. – *In feriis per annum.*

XI-XIII cent.

3. **K** ^{*G}
 Y-ri-e * e-lé-i-son. *ijj.* Chríste e-lé-i-
 son. *ijj.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e * e-lé-i-
 son.

XIII cent.

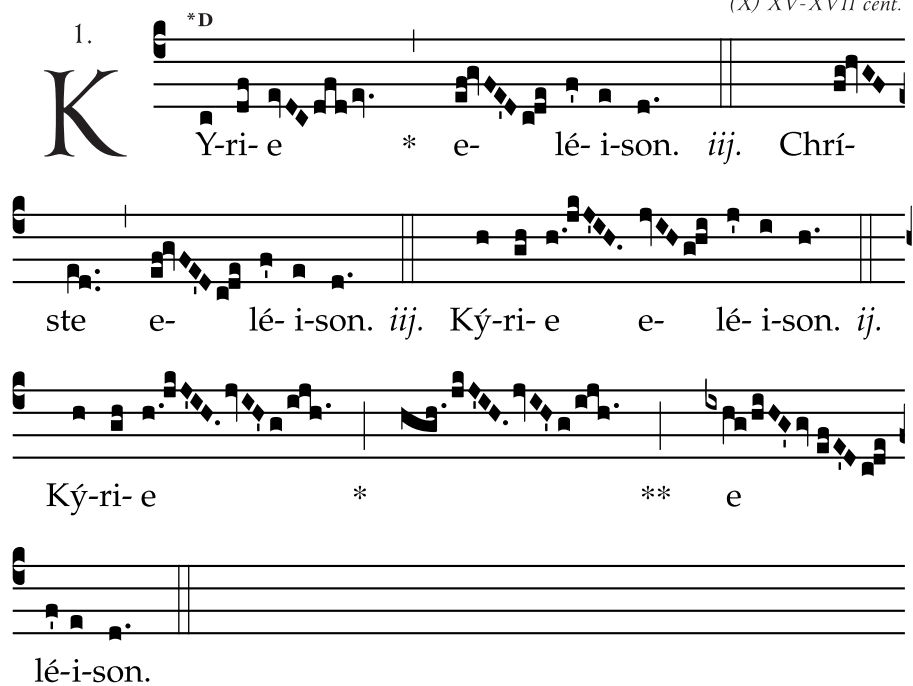
2. **S** ^{*Bb}
 Anctus, * Sánctus, Sánctus Dóminus Dé-us
 Sába-oth. Pléni sunt caéli et térra gló-ri-a tú-a.
 Hosánna in excél-sis. Benedíctus qui vé-nit
 in nó-mi-ne Dómi-ni. Hosánna in excél-sis.

X-XI cent.

1. **A** ^{*F#}
 gnus Dé-i, * qui tóllis peccá-ta mún-
 di: mi-se-ré-re nó-bis. Agnus Dé-i, * qui tóllis
 peccá-ta mún-di: mi-se-ré-re nó-bis. Agnus Dé-
 i, * qui tóllis peccá-ta mún-di: dóna nó-bis
 pá-cem.
 4. **I** ^{*F}
 -te, mis-sa est. R̄. De-o grá-ti-as.

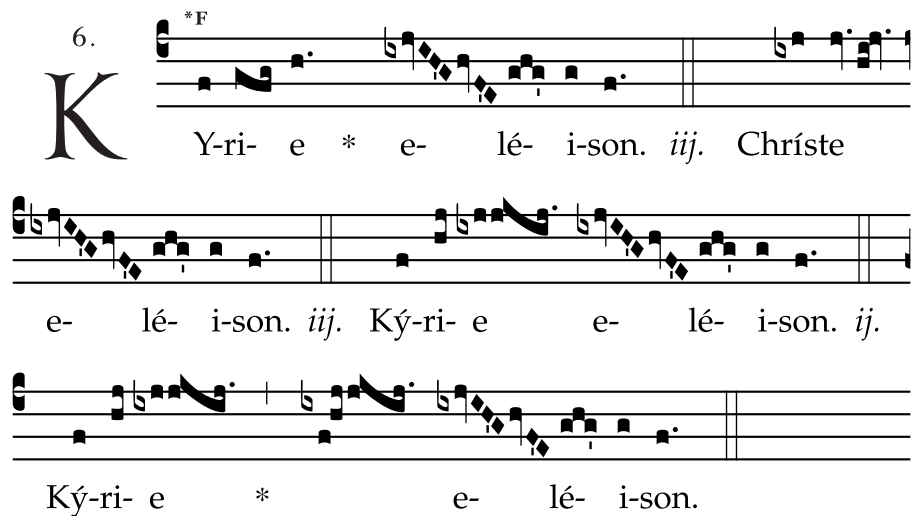
XVII. – In dominicis Adventus et Quadragesimæ.

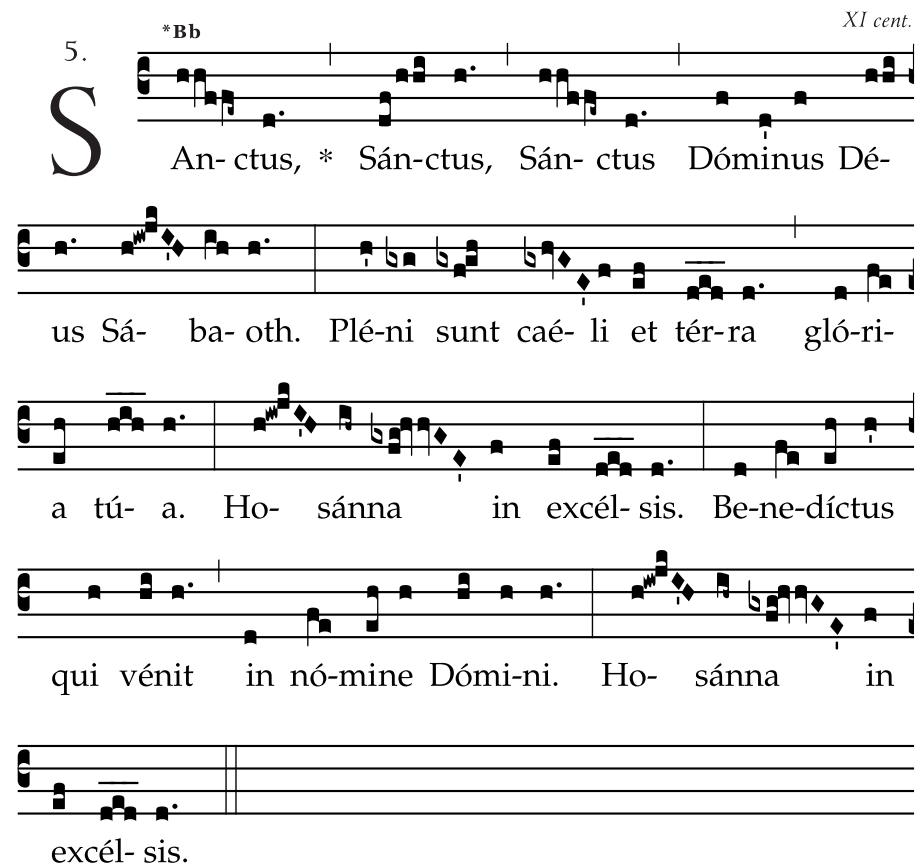
(X) XV-XVII cent.

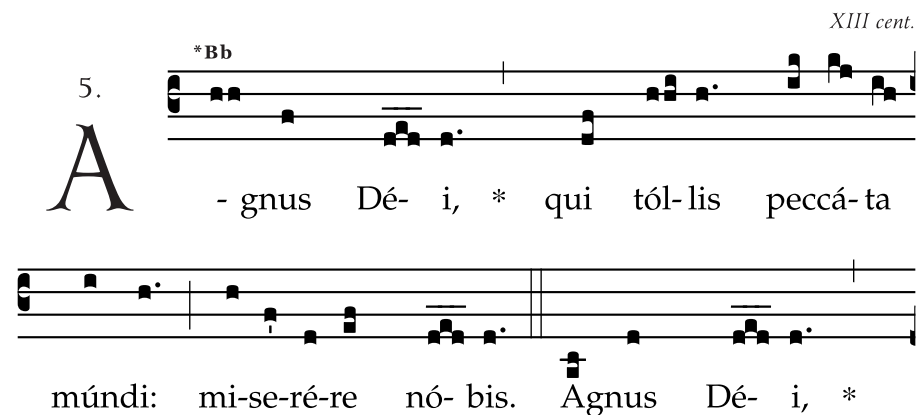
1.  **K** Y-ri- e * e- lé- i-son. *ijj.* Chrí-
ste e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.*
Ký-ri- e * ** e
lé- i-son.

Another chant:

XIV cent.

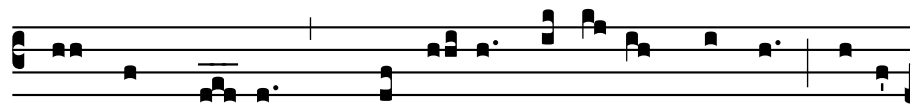
6.  **K** Y-ri- e * e- lé- i-son. *ijj.* Chríste
e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.*
Ký-ri- e * e- lé- i-son.

5.  **S** An-ctus, * Sán-ctus, Sán-ctus Dóminus Dé-
us Sá- ba-oth. Plé-ni sunt caé- li et tér-ra gló-ri-
a tú- a. Ho- sánna in excél- sis. Be- ne- díc- tus
qui vé- nit in nó- mine Dómi- ni. Ho- sánna in
excél- sis.

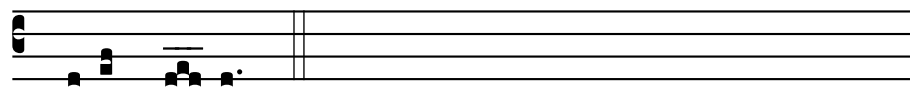
5.  **A** - gnus Dé- i, * qui tól- lis peccá- ta
múndi: mi- se- ré- re nó- bis. Ágnus Dé- i, *



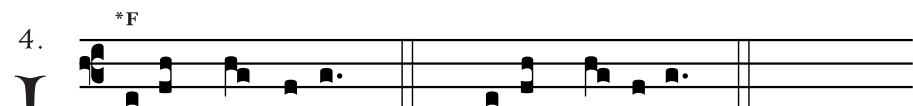
qui tól-lis peccá-ta mún-di: mi-se-ré-re nó-bis.



A-gnus Dé-i, * qui tól-lis peccá-ta mún-di: dóna



nóbis pá-cem.

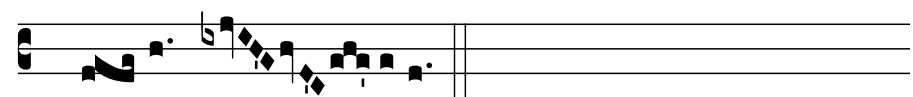


4. **I**-te, mis-sa est. R̄. De-o grá-ti-as.

Where it is customary, the following may be used:



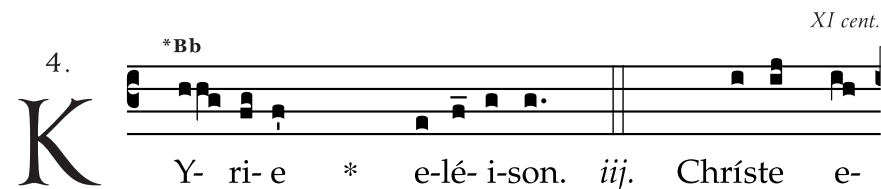
6. **I**-te mis-sa est.



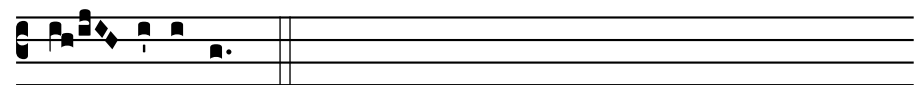
R̄. Dé-o grá-ti-as.

XVIII. – *Deus Genitor alme.*

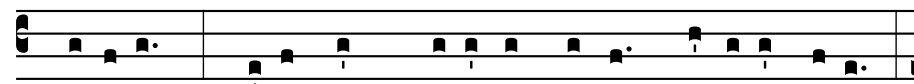
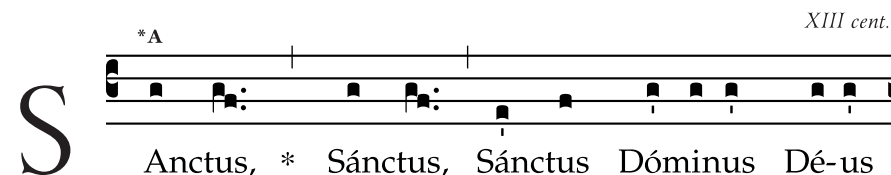
In feriis Adventus et Quadragesimæ.



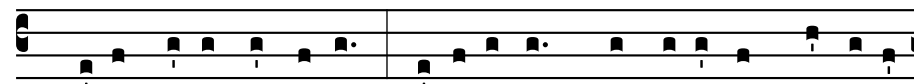
lé-i-son. *ij.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e *



e- lé-i-son.



Sába-oth. Pléni sunt caéli et térra gló-ri-a tú-a.

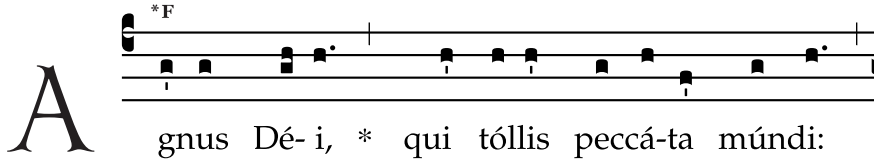


Hosánna in excélsis. Benedíctus qui vénit in nómine

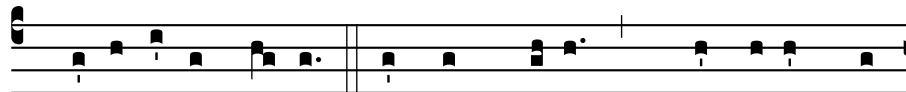


Dómi-ni. Hosánna in excél-sis.

XII cent.



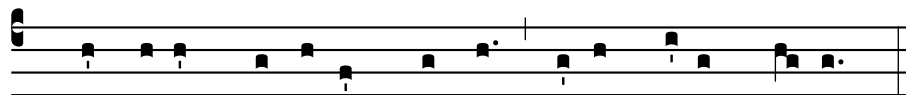
agnus Dé-i, * qui tóllis peccá-ta mún-di:



mi-se-ré-re nó-bis. Agnus Dé-i, * qui tóllis pec-



cá-ta mún-di: mi-se-ré-re nó-bis. Agnus Dé-i, *



qui tóllis peccá-ta mún-di: dóna nóbis pá-cem.

From the Vatican Edition of the Kyriale (1905):

¶ Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis.

¶ *This Ordinary is not meant to be a matter of hard and fast rule: chants from one Mass may be used together with those from others, the Ferial Masses excepted.*

Saint Antoine Daniel Kyriale

SOURCES

Deep gratitude is due to Mr. Andrew Hinkley.

Asperges & Vidi Aquam:

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Mass Settings & Credo Settings:

Saint Edmund Campion Missal (with gracious permission)

Credo VII:

1923 publication by Solesmes Abbey

Kyriale “ad libitum” chants:

Scanned in 2019, directly from the “Tournai” (Solesmes) edition of the Roman Gradual with rhythmic signs added:

Graduale Sacrosanctae Romanae Ecclesiae De Tempore Et De Sanctis Ss. D. N. Pii X. Pontificis Maximi Jussu Restitutum Et Editum Ad Exemplar Editionis Typicae Concinnatum Et Rhythmicis Signis A Solesmensibus Monachis Diligenter Ornatum • Typis Societatis S. Joannis Evang. Desclée & Socii • S. Sedis Apostolicae et S. Rituum Congregationis Typographi. ROMA, TORNACI (1908).

* This 1908 publication respects the “white notes”—whereas many modern publications treat them erroneously, contrary to important Vatican regulations which communicate the official rhythm to the singers. The Preface of the *Editio Vaticana* reminds us that neumes should be distinct from one another “both to the eye and to the ear.” For further explanation of the “white notes,” please see: (1) Introduction to the *Liber Gradualis* by Abbot Pothier; (2) Appendix to *Cantus Mariales*, published in 1906; (3) Volume 135 No. 4 of the *Sacred Music Journal*, page 21. The most important explanation is found in the famous *Editio Vaticana* Preface, which has been translated into English by Dr. Robert Skeris (circa 1982), Nashdom Abbey (*Graduale*, 1929), and the monks of Solesmes in the famous *Liber Usualis with English Rubrics*.

I. – *Credo.*

XI cent.

4. **C** ^{*A} Redo in unum De-um, Patrem omnipot-
 éntem, factó-rem caeli et terrae, vi-si-bí-li-um
 ómni-um, et invi-si-bí-li-um. Et in unum Dómi-
 num Jesum Christum, Fí-li-um De-i unigé-ni-tum.
 Et ex Patre na-tum ante ómni-a saécu-la.
 De-um de De-o, lumen de lúmine, De-um
 verum de De-o ve-ro. Géni-tum, non factum,

consubstanti-á-lem Patri: per quem ómni-a facta
 sunt. Qui propter nos hómines et propter nostram
 sa-lú-tem descéndit de cae-lis. Et incarná-tus est
 de Spí-ri-tu Sancto ex Ma-rí-a Vírgi-ne: Et
 homo factus est. Cru-ci-fíxus ét-i-am pro nobis:
 sub Pónti-o Pi-lá-to passus, et sepúltus est.
 Et resurré-xit térti-a di-e, secúndum Scriptúras.
 Et ascéndit in caelum: sedet ad déxte-ram

Patris. Et í-terum ventúrus est cum gló-ri-a,
 judi-cá-re vivos et mórtu-os: cu-jus regni non e-rit
 fi-nis. Et in Spí-ri-tum Sanctum, Dómi-num, et
 vi-vi-fi-cántem: qui ex Patre Fi-li-óque procé-dit.
 Qui cum Patre et Fí-li-o simul adorá-tur, et
 conglo-ri-fi-cá-tur: qui locú-tus est per Prophé-tas.
 Et unam sanctam cathó-li-cam et apostó-li-cam
 Ecclé-si-am. Confí-te-or unum baptísma in remis-

si-ónem pecca-tó-rum. Et expécto resurrecti-ónem
 mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.
 A- men.



¶ In place of the foregoing original chant, the following may be used.

II. – Credo.

4. ^{*A}
Credo in unum De-um, Patrem omnipot-
 éntem, factó-rem caeli et terrae, vi-si-bí-li-um
 ómni-um, et invi-si-bí-li-um. Et in unum Dóminum
 Jesum Christum, Fí-li-um De-i unigéni-tum. Et
 ex Patre na-tum ante ómni-a saécu-la. De-um de
 De-o, lumen de lúmine, De-um verum de De-o
 ve-ro. Géni-tum, non factum, consubstanti-á-lem

Patri: per quem ómni-a facta sunt. Qui propter nos
 hómines, et propter nostram sa-lú-tem descéndit de
 cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex
 Ma-rí-a Vírgine: Et homo factus est. Cru-ci-fíxus
 ét-i-am pro nobis: sub Pónti-o Pi-lá-to passus,
 et sepúltus est. Et resurré-xit térti-a di-e,
 secúndum Scriptúras. Et ascéndit in caelum:
 sedet ad déxte-ram Patris. Et í-terum ventúrus

est cum gló-ri-a, judi-cá-re vivos et mórtu-os:
 cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum
 Sanctum, Dó-minum, et vi-vi-fi-cántem: qui ex
 Patre Fi-li-óque procé-dit. Qui cum Patre et
 Fí-li-o simul adorá-tur, et conglo-ri-fi-cá-tur: qui
 locú-tus est per Prophé-tas. Et unam sanctam
 cathó-li-cam et apostó-li-cam Ecclé-si-am. Confí-te-or
 unum baptísma in remissi-ónem pecca-tórum.

Et expécto resurrecti-ónem mortu-órum. Et vi-tam
 ventú-ri saécu-li. A- men.



III. – *Credo.*

5. ^{*A} *XVII cent.*

Credo in unum De-um, Patrem omnipot-
 éntem, factó-rem caeli et terrae, vi-si-bí-li-um
 ó-mni-um, et invi-si-bí-li-um. Et in unum Dómi-
 num Je-sum Christum, Fí-li-um De-i unigéni-tum.
 Et ex Patre na- tum ante ómni-a saé- cu-la. De-um
 de De-o, lumen de lúmine, De-um verum de De-o
 ve-ro. Géni-tum, non fac- tum, consubstanti- á-lem

Patri: per quem ómni-a facta sunt. Qui propter nos
 hómines, et propter nostram sa-lú-tem descéndit de
 caelis. Et incarná-tus est de Spí-ri-tu Sancto ex
 Ma-rí-a Vírgine: Et homo factus est. Cru-ci-fí- xus
 ét-i- am pro nobis: sub Pónti-o Pi-lá-to passus,
 et sepúl- tus est. Et resurré-xit térti- a di-e,
 secúndum Scriptú-ras. Et ascéndit in cae- lum:
 sedet ad dexte-ram Pa- tris. Et í-terum ventúrus


est cum gló-ri-a, judi-cá-re vivos et mórtu-os:
 cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum
 Sanctum, Dó-minum, et vi-vi-fi-cántem: qui ex Patre
 Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o
 simul adorá-tur, et conglo-ri-fi-cá-tur: qui locú-tus
 est per Pro-phé-tas. Et unam sanctam cathó-
 li-cam et apostó-li-cam Ecclé-si-am. Confí-te-or
 unum baptísma in remissi-ónem pecca-tórum.

Et expécto resurrecti-ónem mortu-órum. Et vi-
 tam ventú-ri saé-cu-li. A- men.



IV. – Credo.

XV cent.

1.  **C**redo in unum De-um, Patrem omnipot-
 én-tem, factó-rem caeli et ter-rae, vi-si-bí-li-um
 ómni-um, et invi-si-bí-li-um. Et in unum Dóminum
 Jesum Chri-stum, Fí-li-um De-i uni-gé-ni-tum.
 Et ex Patre na-tum ante ómni-a saé-cu-la.
 De-um de De-o, lumen de lú-mine, De-um
 verum de De-o ve-ro. Gé-ni-tum, non factum,

consubstanti-á-lem Pa-tri: per quem ómni-a facta
 sunt. Qui propter nos hó-mi-nes, et propter nostram
 sa-lú-tem descéndit de cae-lis. Et incarná-tus est
 de Spí-ri-tu Sancto ex Ma-rí-a Ví-r-gi-ne: Et homo
 factus est. Cru-ci-fí-xus ét-i-am pro no-bis:
 sub Pónti-o Pi-lá-to passus, et sepúltus est.
 Et resurré-xit térti-a di-e, secúndum Scriptú-ras.
 et ascéndit in caelum: sedet ad déxte-ram

Patris. Et í-terum ventúrus est cum gló-ri-a,
 judi-cá-re vivos et mórtu-os: cu-jus regni non e-rit
 fi-nis. Et in Spí-ri-tum Sanctum, Dóminum, et
 vi-vi-fi-cántem: qui ex Patre Fi-li-óque pro-cé-dit.
 Qui cum Patre et Fí-li-o simul adorá-tur, et
 conglo-ri-fi-cá-tur: qui locú-tus est per Prophé-tas.
 Et unam sanctam cathó-li-cam et apostó-li-cam
 Ecclé-si-am. Confí-te-or unum baptísma in remis-

si-ónem pecca-tó-rum. Et expécto resurrecti-ónem
 mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li. A-
 men.



V. – Credo.

XII cent.

*A

4. **C** ^{*A} Redo in u-num De-um, * *vel* Credo

in unum De-um, * Patrem omnipot-éntem, factó-

rem caeli et terrae, vi-si-bí-li-um ómni-um, et

invi-si-bí-li-um. Et in unum Dóminum Jesum

Christum, Fí-li-um De-i unigéni-tum. Et ex Patre

na-tum ante ómni-a saécu-la. De-um de De-o,

lumen de lúmine, De-um verum de De-o ve-ro.

Géni-tum, non factum, consubstanti-á-lem Patri:

per quem ómni-a facta sunt. Qui propter nos

hómines, et propter nostram sa-lú-tem descéndit de

cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex

Ma-rí-a Vírgi-ne: Et ho-mo factus est. Cru-ci-fíxus

ét-i-am pro nobis: sub Pónti-o Pi-lá-to passus,

et sepúltus est. Et resurré-xit térti-a di-e,

secúndum Scriptú-ras. et ascéndit in caelum:


sedet ad dextera[m] Patris. Et iterum venturus
 est cum gloria, iudicare vivos et mortuos:
 cujus regni non erit finis. Et in Spiritum
 Sanctum, Dominum, et vivificantem: qui ex Patre
 Filioque procedit. Qui cum Patre et Filio
 simul adoratur, et conglorificatur: qui locutus
 est per Prophetas. Et unam sanctam catholicam
 et apostolicam Ecclesiam. Confiteor unum bap-

tisma in remissionem peccatorum. Et expecto
 resurrectionem mortuorum. Et vitam venturi
 saeculi. Amen.



VI. – Credo.

XI cent.

4.  **A*
 Redo in u-num De-um, * *vel* Credo in
 unum De-um * Patrem omnipot-én-tem, factó-rem
 cae-li et ter-rae, vi-si-bí-li-um ómni-um, et invi-si-
 bí-li-um. Et in u-num Dóminum Jesum Chri-stum,
 Fí-li-um De-i unigé-ni-tum. Et ex Pa-tre na-tum
 ante ómni-a saécu-la. De-um de De-o, lu-men
 de lúmine, De-um ve-rum de De-o ve-ro.



Géni-tum, non factum, consubstanti-á-lem Pa-tri:
 per quem ómni-a facta sunt. Qui propter nos
 hómines, et propter nostram sa-lú-tem descéndit
 de cae-lis. Et incarná-tus est de Spí-ri-tu
 Sancto ex Ma-rí-a Vírgi-ne: Et homo factus
 est. Cru-ci-fí-xus ét-i-am pro no-bis: sub Pónti-o
 Pi-lá-to passus, et sepúltus est. Et resurre-xit
 térti-a di-e, secúndum Scriptú- ras. Et ascéndit

in caelum: sedet ad dextera-ram Pa- tris. Et iterum
 venturus est cum gló-ri-a, judi-cá-re vivos et
 mórtu-os: cu-jus re-gni non e-rit fi- nis. Et in
 Spí-ri-tum Sanctum, Dóminum, et vi-vi-fi-cán-tem:
 qui ex Pa-tre Fi-li- ó-que procé- dit. Qui cum Pa-tre
 et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá- tur:
 qui locú-tus est per Prophé- tas. Et u-nam sanctam
 cathó-li-cam et apostó-li-cam Ecclé-si- am. Confí-te-or

u-num baptísma in remissi- ó-nem pecca-tó- rum.
 Et exspécto resurrecti- ó-nem mortu-ó- rum. Et
 vi-tam ventú-ri saécu-li. Amen.

APPROBatum • Die 6 Decembris 1913
 † P. LA FONTAINE, Ep. Charystein. Secr.

IMPRIMATUR • Tornaci, die 14 Julii 1920
 V. Cantineu, Vic. Gen.



VII. — Credo.

XIII cent.

C ^{*F}redo in unum De-um, Patrem omni-poténtem, fa-
ctórem cæ-li et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-
um. Et in unum Dómi-num Jesum Chris-tum, Fí-li-um De-
i uni-géni-tum. Et ex Patre na-tum ante ómni-a sæcu-la.
De-um de De-o, lumen de lúmi-ne, De-um verum de De-
o ve-ro. Géni-tum, non factum, consubstanti-á-lem Pa-tri:
per quem ómni-a facta sunt. Qui propter nos hómi-nes
et propter nostram sa-lú-tem descéndit de cæ-lis. Et incar-
ná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vírgi-ne: Et ho-
mo factus est. Cruci-fí-xus ét-i-am pro nobis: sub Pónti-o

Pi-lá-to passus, et sepúltus est. Et resurréxit térti-a di-e,
secúndum Scriptú-ras. Et ascéndit in cæ-lum: sedet ad dexte-
ram Pa-tris. Et í-terum ventúrus est cum gló-ri-a, judi-cáre
vi-vos et mórtu-os: cujus regni non e-rit fi-nis. Et in Spí-
ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex Patre
Fi-li-óque procé-dit. Qui cum Patre et Fí-li-o si-mul ado-
rá-tur, et conglo-ri-fi-cá-tur: qui locú-tus est per Prophé-tas.
Et unam sanctam cathó-li-cam et apostó-li-cam Ecclé-si-am.
Confí-te-or unum baptísma in remissi-ónem peccató-rum.
Et exspécto resurrecti-ónem mortu-ó-rum. Et vi-tam ventúri
sæcu-li. A-men.

Missa pro Defunctis.

6. **K** ^{*F}
 Y-ri- e * e- lé- i-son. *ijj.* Chri-ste

e- lé- i-son. *ijj.* Ký-ri- e * e- lé- i-son. *ij.*

Ký-ri- e * e- lé- i-son.

XIII cent.

S ^{*B}
 Anctus, * Sánctus, Sánctus Dóminus Dé-us

Sába-oth. Pléni sunt caéli et térra gló-ri- a tú-a.

Hosánna in excélsis. Benedíctus qui vénit in nómine

Dómi-ni. Hosánna in excél-sis.

A ^{*G}
 gnus Dé- i, * qui tóllis peccá-ta múndi:
 dóna é- is réqui- em. Agnus Dé- i, * qui tóllis pec-
 cá-ta múndi: dóna é- is réqui- em. Agnus Dé- i, *
 qui tóllis peccá-ta múndi: dóna é- is réqui- em **
 sempi-térnam.





CANTUS AD LIBITUM

Kyrie.

I.

(Clemens Rector)

I. ^{*G} X. s.

K Y-ri- e * e- lé- i-son. Ký- ri-

e e- lé- i-son. Ký- ri- e

e- lé- i-son. Chri- ste e- lé- i-son.

Chri- ste e- lé- i-son. Chri- ste

e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e * *

* ** e- lé- i-son.

II.

(Summe Deus)

I. ^{*C} XI. s.

K Y-ri- e * e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký-ri- e e- lé- i-son. Chri-

ste e- lé- i-son. Chri- ste e- lé- i-son.

Chri- ste e- lé- i-son. Ký-ri- e e-

lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri-
e * ** e- lé- i-son.

III.

(Rector cosmi pie)

2. *G XI. s.

K Y-ri- e * e- lé- i-son. Ký-ri- e
e- lé- i-son. Ký-ri- e e- lé- i-son. Chri-
ste e- lé- i-son. Christe e- lé- i-son.
Chri-ste e- lé- i-son. Ký-ri- e e- lé- i-son.
Ký-ri- e e- lé- i-son. Ký-ri- e *
e- lé- i-son.

IV.

(Kyrie altissime)

5. *D XI. s.

K Y-ri- e * e- lé- i-son. Ký-ri- e
e- lé- i-son. Ký-ri- e e-
lé- i-son. Chri-ste e- lé- i-son. Chri-
ste e- lé- i-son. Christe
e- lé- i-son. Ký-ri- e e-
lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri-
e * ** e- lé- i-son.

V.

(Conditor Kyrie omnium)

7. ^{*F} X. s.

K Y- ri- e * e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký- ri- e e- lé- i-son. Chri-

ste e- lé- i-son. Chri-ste e- lé- i-

son. Chri- ste e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-

ri- e * **

e- lé- i-son.

VI.

(Te Christe Rex supplices)

8. ^{*E} X. s.

K Y- ri- e * e- lé- i-son. Ký- ri-

e e- lé- i-son. Ký- ri- e

e- lé- i-son. Chri- ste e- lé- i-son. Chri-

ste e- lé- i-son. Chri- ste e- lé- i-

son. Ký- ri- e e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e * **

e- lé- i-son.

VII.

(Splendor aeternae)

I. ^{*E} XI. s.

K Y-ri- e * e- lé- i-son. *ijj.* Chri-ste

e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.*

Ký-ri- e * **

e- lé- i-son.

VIII.

(Firmator sancte)

6. ^{*Eb} XIII. s.

K Y-ri- e * e- lé- i-son. *ijj.* Chri-ste e-

lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-

ri- e * e- lé- i-son.

IX.

(O Pater excelsus,

8. ^{*E} XI. s.

K Y-ri- e * e- lé- i-son. *ijj.* Chri-ste

e- lé- i-son. *ijj.* Ký-ri- e * e-

lé- i-son. *ijj.*

X.

(In Dominicis per annum.)

[Orbis factor]

I. ^{*B} (X) — ? s.

K Y-ri- e * e- lé- i-son. *ijj.* Chri-ste

e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-

ri- e * e- lé- i-son.

XI.

(In Dominicis Adventus et Quadragesimae.)

[Kyrie Salve]

I. *D X. s.

K Y-ri-e * e-lé-i-son. *ij.* Chri-ste

e-lé-i-son. *ij.* Ký-ri-e e-lé-i-son. *ij.*

Ký-ri-e * ** e-lé-i-son.

Gloria.

I.

8. *Eb XI. s.

G Ló-ri-a in excé-l-sis De-o. Et in ter-ra pax

ho-mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-

dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.

Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.

Dó-mi-ne De-us, Rex cae-léstis, De-us Pa-ter o-mní-pot-ens.

Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne

De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta

mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,

sús-ci-pe de-pre-ca-ti-ó-nem nostram. Qui se-des ad délix-te-

ram Patris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-

ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tí-s-si-mus, Je-su

Chri-ste. Cum Sancto Spí-ri- tu, in gló-ri- a De- i Pa-
tris. A- men.

II.

XI. s.

2. *G* ^{*D} Ló-ri- a in excél-sis De- o. Et in terra pax ho-
mí-ni-bus bonae vo-luntá- tis. Laudá-mus te. Be-ne-dí-
cimus te. Ado-rá-mus te. Glo-ri- fi-cá-mus
te. Grá- ti- as á-gi-mus ti- bi pro-
pter magnam gló- ri- am tu- am. Dó-mi-ne De- us, Rex
cae-léstis, De- us Pa- ter omní-pot- ens. Dó-mi-ne Fi- li

u-nigé-ni-te Je- su Christe. Dó-mi-ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta mun-
di, mi- se- ré- re no- bis. Qui tol- lis peccá- ta mun-
di, sú- scipe depre- ca- ti- ó- nem nostram. Qui
se- des ad déxte- ram Patris, mi- se- ré- re no- bis. Quó- ni- am
tu so- lus sanctus. Tu so- lus Dó- mi- nus. Tu so- lus Altís-
simus, Je- su Christe. Cum Sancto Spí-ri- tu,
in gló-ri- a De- i Pa- tris. A- men.

III.

X-XI. s.

*G

2.



Ló-ri-a in excél-sis De-o. Et in terra pax

homí-ni-bus bonae vo-luntá-tis. Laudámus

te. Bene-dí-cimus te. Ado-

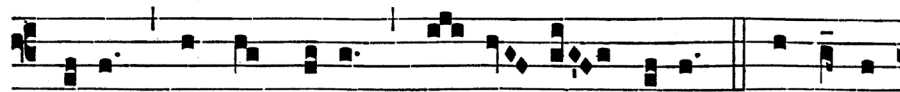
rá-mus te. Glo-ri-fi-cá-mus te.

Grá-ti-as á-gi-mus ti-bi pro-pter magnam gló-ri-am

tu-am. Dó-mi-ne De-us, Rex cae-léstis, De-us Pa-

ter omní-pot-ens. Dó-mi-ne Fi-li

u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne



De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis

peccá-ta mundi, mi-se-ré-re no-bis. Qui tollis peccá-

ta mundi, sú-sci-pe de-pre-ca-ti-ó-nem nostram.

Qui se-des ad délixte-ram Patris, mi-se-ré-re no-

bis. Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.

Tu so-lus Al-tís-simus, Je-su Chri-ste. Cum

San-cto Spí-ri-tu in gló-ri-a De-i

Pa-tris. A-men.

Sanctus.

I.

XI. s.

I. *S* ^{*Eb} Anctus, * Sanctus, Sanctus Dómi-nus De-us

Sá-ba-oth. Ple-ni sunt cae-li et terra gló-ri-a tu-a.

Ho-sánna in excél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Hosánna in ex-cél-sis.

II.

XI. s.

4. *S* ^{*Eb} Anctus, * Sanctus, Sanctus Dómi-nus De-us

Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a

tu-a. Ho-sánna in excél-sis. Be-ne-dí-ctus qui

ve-nit in nó-mi-ne Dó-mi-ni. Ho-sanna in excél-sis.

III.

? s.

8. *S* ^{*F} An-ctus, * Sanctus, Sanctus Dómi-nus De-us

Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a. Ho-sánna in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in ex-cél-sis.

Agnus.

I.

XII. s.

8. **A**gnus De- i, * qui tol- lis peccá-ta
 mundi : mi-se-ré- re no- bis. A- gnus De- i, *
 qui tol- lis peccá-ta mundi : mi-se-ré- re no-
 bis. A- gnus De- i, * qui tol- lis peccá-ta mun-
 di : dona no- bis pa- cem.

II.

6. **A**-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-re

no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
 ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
 dona no-bis pa-cem.



Solemn Hymn to the Son of God

- O**F the Father born alone,
 Heir co-regent of his throne,
 Word he speaks eternally,
 Mirror of his majesty: (*Alleluia.*)
2. Man to save, who man became,
 Pleasèd his servile form to claim,
 As a blessèd Maiden's child
 Earth to heaven reconciled. (*Alleluia.*)
3. Ever God, in time a man,
 Limited, whom none may span,
 Knowing all, whose wisdom grew,
 Paschal Lamb and Shepherd true: (*Alleluia.*)
4. Who by yielding won the strife,
 Who by dying garnered life,
 Who departed, but to bide
 With the Church, your chosen Bride. (*Alleluia.*)
5. Come for men to mediate,
 Sovereign Priest and Advocate,
 To your own who pledged to send,
 For their help, another Friend: (*Alleluia.*)
6. With the Father intercede,
 Sinless one, for sinners plead,
 That the way of life they tread,
 By your grace to glory led. (*Alleluia.*)
7. God almighty, three in one,
 Holy Father, holy Son,
 With the holy Paraclete,
 Let your works your praise repeat: (*Alleluia.*)
8. To your most exalted name
 Let unfaltering acclaim
 From created things ascend
 Now and ever, without end. (*Alleluia.*)

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